SELECTMEN'S MEETING

Monday, January 6, 2014 Selectmen Meeting Room 7:00 p.m.

AGENDA

- 7:00 p.m. PUBLIC COMMENT (10 min.)
- 7:10 p.m. SELECTMEN CONCERNS AND LIAISON REPORTS (5 min.)
- 7:15 p.m. TOWN MANAGER REPORT (5 min.)

7:20 p.m. ITEMS FOR INDIVIDUAL CONSIDERATION

- 1. Approve Request of the School Committee to Submit a Statement of Interest to MSBA for Hastings School (5 min.)
- 2. Liquor License Change of Manager for Margaritas (5 min.)
- 3. Selectmen Committee Reappointment/Resignation (5 min.)
 - a. Housing Partnership Board Resignation
 - b. Historic Districts Commission Reappointment

7:35 p.m. **CONSENT** (5 min.)

- 1. Water and Sewer Commitments and Adjustments
- 2. Approve One-day Liquor License Historical Society
- 3. Approve Use of Battle Green Martin Luther King Unity Walk
- 4. Accept Monetary Gift for Community Center
- 5. Approve Request of Greenways Corridor Committee to Join Green Routes Coalition
- 6. Approve Evaluation for Assistant Town Manager for Finance/Comptroller

7:40 p.m. ADJOURN

The next regular meeting of the Board of Selectmen is scheduled for Monday, January 13, 2014 at 7:00 p.m. in the Selectmen Meeting Room, Town Office Building, 1625 Massachusetts Avenue.



LEXINGTON BOARD OF SELECTMEN MEETING

DATE	<u>:</u> 1/6/14	STAFF : Lynne Pease	ITEM NUMBER: I.1
SUBJE	ECT:		
	ve Request of the gs School	School Committee to Submit a Statement of	of Interest to MSBA for
EXEC	UTIVE SUMMA	ARY:	
minutes	s that would author	the Selectmen must read out loud at the moorize the School Committee to submit a Stauilding Authority for the Hastings School.	_
FINAN	NCIAL IMPACT	<u>'</u> :	
RECO	MMENDATION	N / SUGGESTED MOTION:	
STAFI	F FOLLOW-UP:	:	
Selectn	nen's Office		

Lynne Pease

From: Debmauger@aol.com

Sent: Saturday, December 14, 2013 7:40 AM

To: Margaret Coppe

Cc: Lynne Pease; Carl Valente

Subject: Re: Hastings SOI

Follow Up Flag: Follow up

Flag Status: Red

Thank you for the email Margaret. I will see that the item is added to our agenda.

Deb

In a message dated 12/13/2013 10:26:59 P.M. Eastern Standard Time, mecoppe@gmail.com writes:

Deb,

The School Committee is planning to vote to authorize the submission of the Hastings project to the MSBA at our meeting on December 17. The MSBA also requires an affirmative vote of the Board of Selectmen before the town can submit its application on January 10, 2014. Would you please place this topic on the Selectmen's agenda on January 6, 2014

Thank you and the board for helping us move forward on this project.

Sincerely,

Margaret

Authorization to Submit a Statement of Interest to the MSBA Regarding Hastings Elementary School

Resolved: Having convened in an open meeting on January 6, 2014, the Board of Selectmen of the Town of Lexington, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest dated January 14, 2014, for the Hastings Elementary School located at 7 Crosby Road, Lexington, Massachusetts, 02421 which describes and explains the following deficiencies and the priority category(s) for which the Lexington Public Schools may be invited to apply to the Massachusetts School Building Authority in the future:

Priorities

- 2. Elimination of existing severe overcrowding.
- 5. Replacement, renovation or modernization of school facility systems, such as roofs, windows, boilers, heating and ventilation systems, to increase energy conservation and decrease energy related costs in a school facility.
- 7. Replacement of or addition to obsolete buildings in order to provide for a full range of programs consistent with state and approved local requirements.

and, hereby further specifically acknowledges that by submitting this Statement of Interest, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the Town of Lexington to filing an application for funding with the Massachusetts School Building Authority.

Deborah N. Mauger, Chairman	
Lexington Board of Selectmen	

LEXINGTON BOARD OF SELECTMEN MEETING

DATE :	1/6/14	<u>STAFF</u> :	Lynne Pease	ITEM NUMBER : I.2
SUBJE	CT:			
Liquor l	License – Change	of Manager – Marga	ritas, 438 Bedfor	d Street
EXECU	JTIVE SUMMAI	RY:		
on the A	All Alcoholic Com		or License for Ti	approval of a change of manager o Juan's Margaritas Mexican
See atta	ched information.			
FINAN	CIAL IMPACT:			
RECO	MMENDATION	/ SUGGESTED MO	OTION:	
Commo	n Victualler Liquo		ton Mexican Rest	ger and issue an all alcoholic aurant Group, Inc., d/b/a Tio

STAFF FOLLOW-UP:

Selectmen's Office



The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 239 Causeway Street Boston, MA 02114

For Reconsideration

www.mass.gov/abcc

FORM 43 MUST BE SIGNED BY LOCAL LICENSING AUTHORITY

061200034					Town of Le	exing	ton			[)1/0€	5/2014		
ABCC License Nun	nber	•	'		City/To	own		_		_	Loca	al Approval	Date	_
TRANSACTION TYPE	(Please chec						_			_				
New License			New Officer/Dir	ector			☐ Pled	ge of Lice	nse		Char	nge Corpor	ate Name	ļ
Transfer of Licer	rse		Change of Loca	tion			Pled	ge of Stoo	:k		Seas	onal to An	nual	
	ager		Alteration of Lic	ensed	Premises		☐ Tran	sfer of Sto	ock		Char	nge of Lice	nse Type	
Cordials/Liqueu	rs Permit		Issuance of Stoc	:k			☐ New	Stockhol	der		Othe	er		
6-Day to 7-Day	License		Management/O	perati	ng Agreement	t	☐ Wine	e & Malt to	All Alcoh	nol				
Name of Licensee	Lexington	Mexican R	lestaurant Grou	p, Inc.		E	IN of License	ee 26-303	88283					
D/B/A	Tio Juans Ma	rgaritas M	exican Restaura	nt		N	lanager Tir	na Sibley						
ADDRESS: 438 Bed	lford Street				CITY/TOWN	N: Le	exington		STATE	МА		ZIP CODE	02420	
Annual			All Alcohol						Restaur	ant				
Annual or Seas	onal		Category: (All Alco	ohol- Win	e & Malt Wine,				• •	(Restaurar General On				
Complete Description	on of License	d Premises							510107					
One floor building v Application Filed:	12/27/13 1:		unge. Liquor sto		ehind bar and i	in loc	ked storage	room. Se		ers Noti		ont and rea	r exits.	—— X
		e & Time				ttach	Publication							
	240	г са типпе						I						
Licensee Contact Pe	erson for Trar	nsaction [Mario Mancini					Phone:	603-430-	8905 x1	11			
ADDRESS: 200 Grif	ffin Road, Sui	te 1			CITY/TOWN:	Port	smouth		STATE	NH	Z	IP CODE	03801	
Remarks: Request change of manager from Steve Burtman to Tina Sibley. The Local Licensing Authorities By: Alcoholic Beverages Control Commission Ralph Sacramone Executive Director														
			_											
			_				ABCC Remar	rks:						

LEXINGTON BOARD OF SELECTMEN MEETING

DATE:	1/6/143	<u>s</u>	STAFF:	Lynne Pease	<u>ITEM NUMBER</u> :	I.3
SUBJE	CT:					
Selectm	en Committee	Appointments/H	Resignati	ons		
EXECU	JTIVE SUMM	MARY:				
Suzanne	e O'Neil has su	ıbmitted her resi	gnation	from the Housin	ng Partnership Board	
represer	ntative to the H		Commis	sion. Two non	g Robert Warshawer as their ninations are required. I have	
FINAN	CIAL IMPAC	CT:				
RECO	MMENDATI(ON / SUGGEST	TED MO	OTION:		
	to accept the ree immediately.	_	zanne O	Neil from the I	Housing Partnership Board,	
		obert Warshawe ecember 31, 201		Historic District	s Commission as a full member	
STAFF	FOLLOW-U	P:				
Selectm	en's Office					



December 16, 2013

Lexington Town Selectman Office Attn: Executive Clerk, Lynn A. Pease 1625 Massachusetts Ave. Lexington, MA 02420

Dear Ms. Pease:

Please accept my nomination of Mr. Robert D. Warshawer for the Lexington Historic Commission. Mr. Warshawer has long been an involved resident of the Town of Lexington and adds greatly to the preservation of the many Historic aspects of Lexington. We at the Lexington Arts and Crafts Society have been greatly enriched by Mr. Warshawer for his many years of Membership and service.

I know that continuing with the Lexington Historic Commission is something that Mr. Warshawer is hoping for, and would bring his experience to this continuing role.

Respectfully Submitted,

Susan McCleery
President,
Lexington Arts and Crafts Society



Town of Lexington, Massachusetts

OFFICE OF SELECTMEN

DEBORAH N. MAUGER, CHAIRMAN PETER C.J. KELLEY NORMAN P. COHEN HANK MANZ JOSEPH N. PATO

October 11, 2013

TEL: (781) 862-0500 x208 FAX: (781) 863-9468

Susan McCleery, President Lexington Arts and Crafts Society 130 Waltham Street Lexington, MA 02421

Dear Ms. Hart:

Robert Warshawer's term as a full member of the Historic Districts Commission representing the Arts and Crafts Society will expire on December 31, 2013. He is interested in being appointed for another 5-year term.

Pursuant to Section 4 of Chapter 447, Acts of 1956, we request that two nominations be submitted for this appointment. Please send us a letter with your recommended nominees, including a resume for each, at your earliest convenience.

Do not hesitate to call the Selectmen's Office if you have any questions.

Very truly yours,

France a. Pease

Lynne A. Pease

Executive Clerk

lap

LEXINGTON BOARD OF SELECTMEN MEETING

DATE:	STAFF:	ITEM NUMBER:
1/6/14	Bill Hadley, Public Works Director	Consent C.1
SUBJECT:		
Adjustments of W	ater and Sewer Charges	
EXECUTIVE SU	MMARY:	
Adjustments of W	ater and Sewer Charges as recommended by WSAB	(\$134,675.21)
FINANCIAL IM	PACT.	
	iliation with the General Ledger.	
RECOMMENDA	ATION / SUGGESTED MOTION:	
Motion to approve	e the Water and Sewer commitments and adjustments as	noted above.
STAFF FOLLOV	W-UP:	
Revenue Officer		



FY2014 ADJUSTMENTS TO WATER/ SEWER AS RECOMMENDED BY THE WATER AND SEWER ABATEMENT BOARD DATE 1/6/14

ACCOUNT	NBR	STREET	WATER	SEWER	TOTAL	BILL	YEAR
0100040800	24	Circle Road	(\$352.97)	(\$869.60)		757272	2014
			(\$352.97)		(\$1,222.57)	757272	2014
0100232500	7	Clematis Road	/ *	(\$1,021.16)	(\$1,021.16)		
0200991200	19	Courtyard Place	(\$70.30)	(\$226.30)	(\$296.60)	746343	2013
0200900000	14	Fox Run Lane	(\$18,524.68)		(\$122,664.37)	765503	2014
0200524400	27	Hathaway Road	(\$22.04)		(\$101.11)	744950	2013
0100116800	5	Hibbert Street	(\$157.25)	(\$337.15)	(\$494.40)	758256	2014
0100116802	5	Hibbert Street	(\$163.75)		(\$163.75)	758257	2014
0206904902	6	Holmes Road	(\$460.88)		(\$460.88)	728323	2013
0300806400	31	James Street	(\$21.91)	(\$75.45)	(\$97.36)	753884	2014
0100012500	859	Massachusetts Avenue	\$271.62	\$929.92	\$1,201.54	733490	2013
0200310003	1661	Massachusetts Avenue	(\$651.99)		(\$651.99)	742224	2013
0100996100	10	Sanderson Road	(\$364.62)	(\$1,235.12)	(\$1,599.74)	737393	2013
0200563600	10	Sherman Street	\$3.16	(\$1,240.25)	(\$1,237.09)	764451	2014
0300752300	27	Vaille Avenue	(\$593.26)	(\$1,871.01)	(\$2,464.27)	753263	2013
0100060500	20	Village Circle	(\$452.12)	(\$2,757.48)	(\$3,209.60)	734117	2013
0206902500	20	Vine Street	(\$16.00)	(\$175.86)	(\$191.86)	746568	2013
							
			(\$21,576.99)	(\$113,098.22)	(\$134,675.21)		

It is further recommended to waive all accumulated interest on disputed bills for which no abatement is recommended:

ACCOUNT	NBR	STREET		BILL	YEAR

It is the recommendation of the Water and Sewer Abatement Board that the Town Collector be authorized to waive interest that has accrued on the bills included herein, unless stated here otherwise, from the due date of the bill until 30 calendar days after the date of written notification to applicant of the Selectmen's action.

THE SUM SET	AGAINST	THE ABOVE	ACCOUNTS IS	HEREBY ADJUSTED.

	WATER (\$21,576.99)	SEWER (\$113,098.22)	TOTAL (\$134,675.21)	
DIRECTOR OF PUBLIC WORKS		BOARD OF SELEC	CTMEN	January 6, 2014

LEXINGTON BOARD OF SELECTMEN MEETING

DATE:	1/6/14	STAFF : Lynne Pease	ITEM NUMBER : C.2-6				
SUBJE	CT:						
Consent	Agenda						
EXECU	TIVE SUMMARY	<i>γ</i> :					
2.		ay liquor license for the Historical So 4, from 6:00 p.m. to 8:00 p.m. for a fue.	•				
3.	Building, Battin	the Battle Green and Walk along Mass Hall for the Martin Luther King Unity a.m. to 11:00 am.					
4.							
5.	Approve the request of the Greenways Corridor Committee to join the GreenRoutes Coalition.						
6.	* *	formance Evaluation of the Assistant oller for the period March 2012 to Ma	•				
See attac	ched information.						
FINAN	CIAL IMPACT:						
RECON	MMENDATION / S	SUGGESTED MOTION:					
Motion	to approve the Cons	ent Agenda.					
STAFF	FOLLOW-UP:						

Selectmen's Office