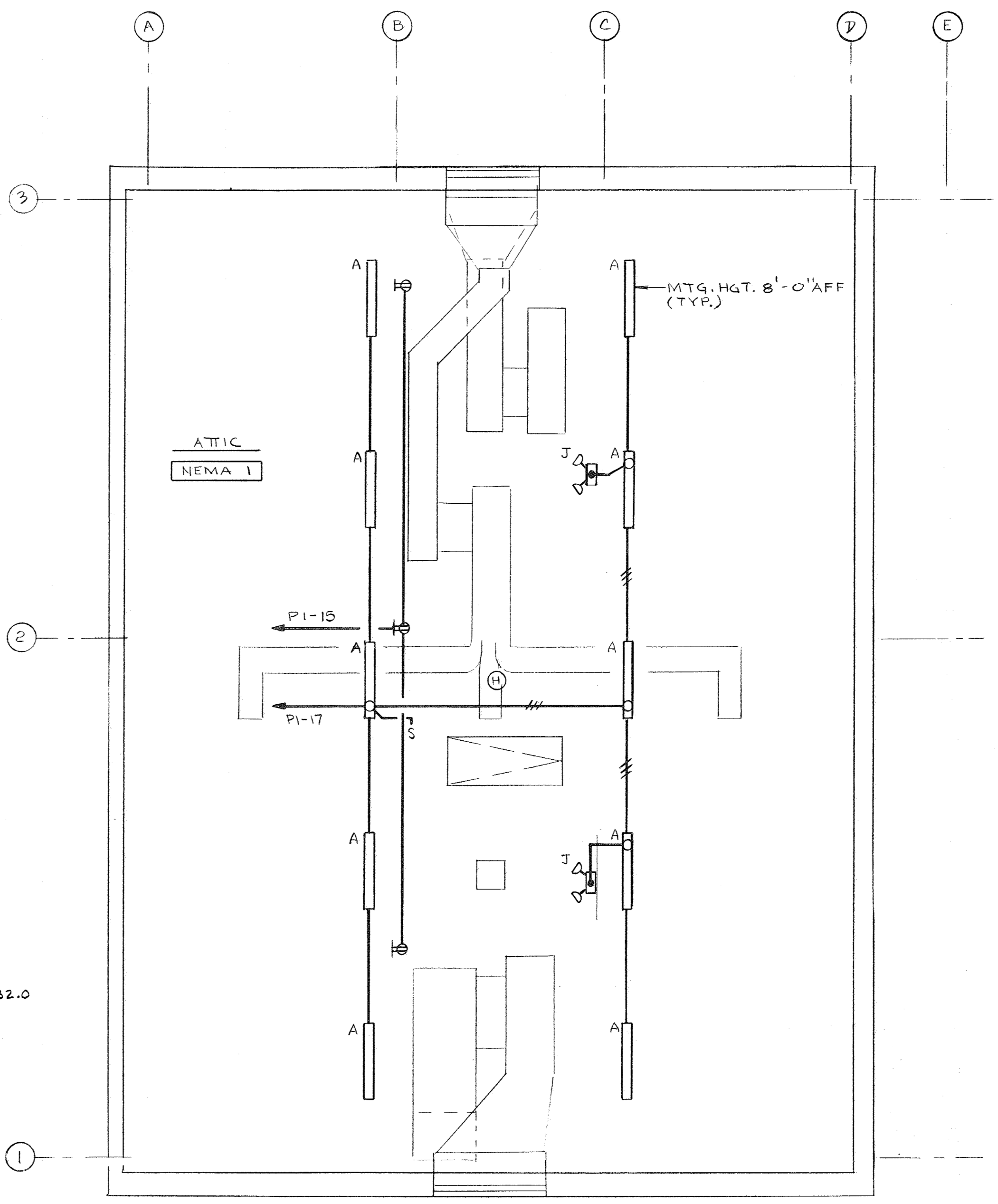


UPPER LEVEL PLAN
SCALE: 1/4" = 1'-0"

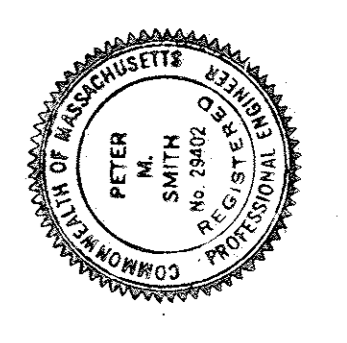


ATTIC PLAN
SCALE: 1/4" = 1'-0"

- NOTES:
1. LIGHTING FIXTURE MOUNTING HEIGHTS & ELEVATIONS ARE TO BOTTOM OF FIXTURE.
 2. MOUNT SWITCHES 4'- 6" AFF, EXCEPT AS OTHERWISE NOTED.
 3. MOUNT RECEPTACLES IN CONTROL RM., OFFICE, GENERATOR RM., ATTIC, & MEZZANINE RM. 2'-0" AFF, EXCEPT AS OTHERWISE NOTED. MOUNT RECEPTACLES IN WET WELL ENTRANCE, GRINDER RM., PUMP RM. & BATHROOM 4'-0" AFF, EXCEPT AS OTHERWISE NOTED.
 4. FOR PANELBOARD SCHEDULES SEE SHEET E-2.
 5. FOR FIRE ALARM RISER DIAGRAM AND LIGHTING FIXTURE SCHEDULE SEE SHEET E-7.
 6. ALL MATERIALS, EQUIPMENT AND INSTALLATIONS LOCATED IN AREAS DESIGNATED "HAZARDOUS" (WET WELLS, GRINDER ROOM, AND WET WELL ENTRANCE) SHALL MEET ALL APPLICABLE MASSACHUSETTS ELECTRICAL CODE REQUIREMENTS FOR CLASS 1, DIVISION 1, GROUP D HAZARDOUS LOCATIONS.
 7. WHERE NOT OTHERWISE INDICATED OR REQUIRED, CONDUIT RUNS SHALL BE 3/4" C, 2#12 & 1#12 GND.
 8. FOR SYMBOLS SEE SHEET E-1.

RECORD DRAWING

No.	Date	CRP	MLM	FWY	App. By	Description
1	5-26-95					Revised For Record Drawing



TOWN OF LEXINGTON, MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS NORTH LEXINGTON MAIN PUMPING STATION	CONTRACT NO.	JOB NO.	DR. BY	CK. BY	APP. BY
	92-1	9065	JINAPPI	GAWE	PWS