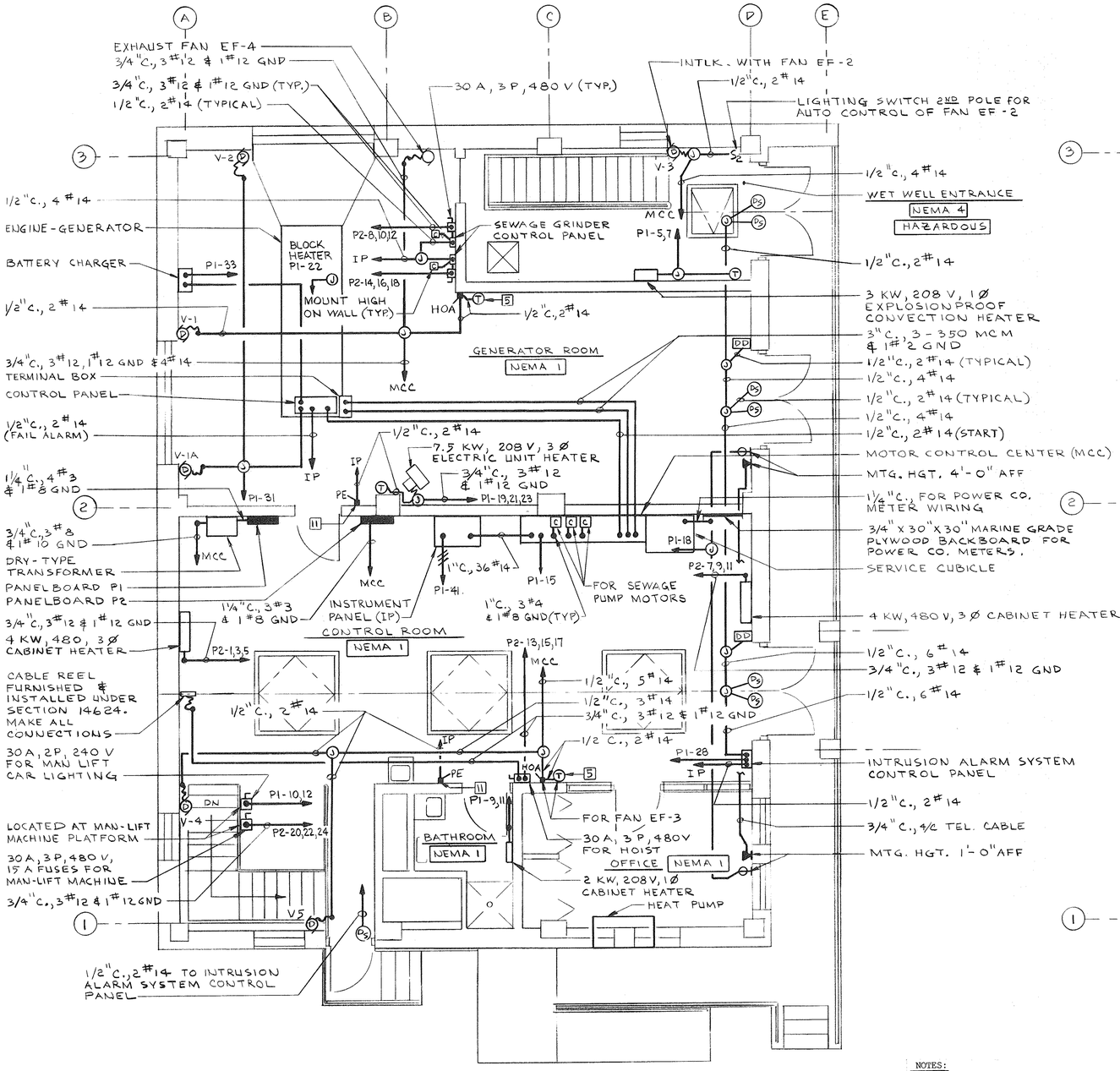
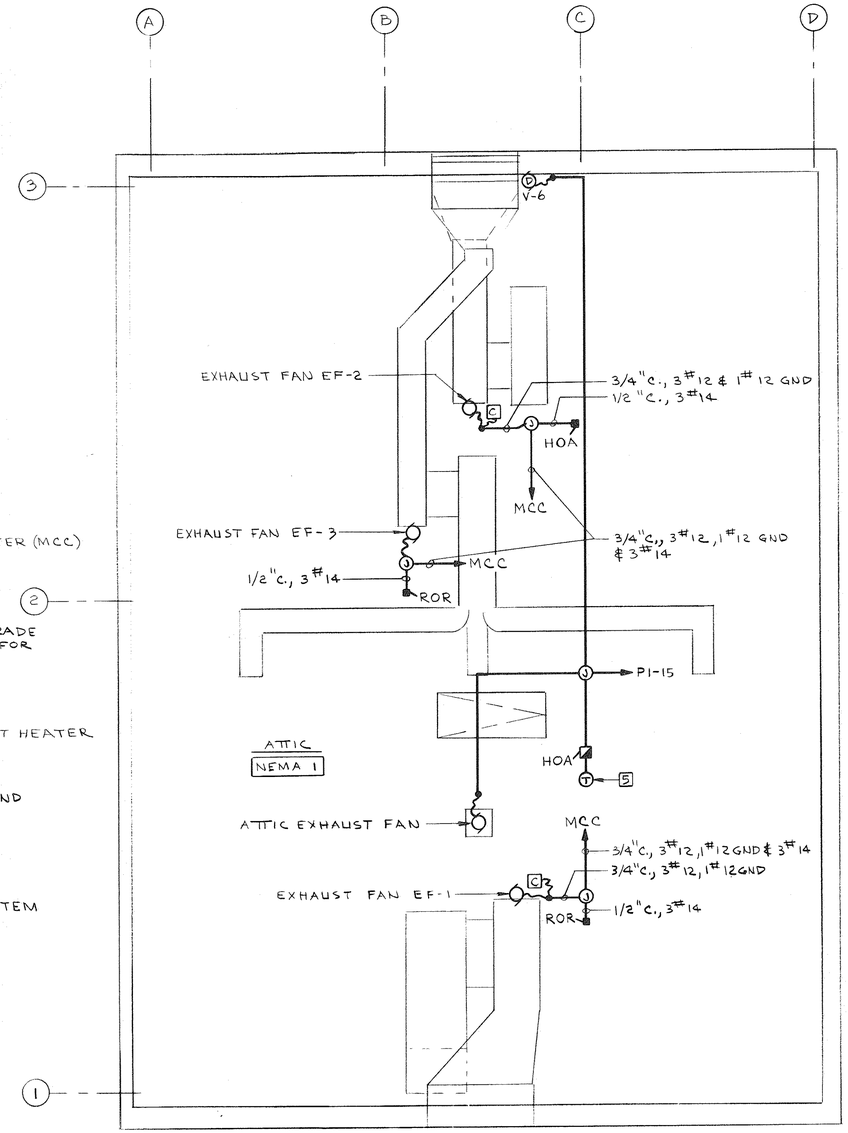


UPPER LEVEL PLAN

SCALE: 1/4" = 1'-0"



ATTIC PLAN

SCALE: 1/4" = 1'-0"

NOTES:

1. FOR SINGLE LINE DIAGRAM AND PANELBOARD SCHEDULES SEE SHEET E-2.
2. FOR SYMBOLS SEE SHEET E-1.
3. MOUNT CONTROL STATIONS AND SWITCHES 4'- 6" AFF.
4. ALL MATERIALS, EQUIPMENT AND INSTALLATIONS LOCATED IN AREAS DESIGNATED "HAZARDOUS" (WET WELLS, GRINDER ROOM, AND WET WELL ENTRANCE) SHALL MEET ALL APPLICABLE MASSACHUSETTS ELECTRICAL CODE REQUIREMENTS FOR CLASS 1, DIVISION 1, GROUP D HAZARDOUS LOCATIONS.
5. WHERE NOT OTHERWISE INDICATED OR REQUIRED, CONDUIT RUNS SHALL BE 3/4"C, 2#12 & 1#12 GND.

RECORD DRAWING

Weston & Sampson ENGINEERS, INC.
Five Centennial Drive, Peabody, MA 01960-7906

No.	Date	Dr. By	Ck. By	App. By	Description
1	5/1/95	RWS	MLM	FNY	RECORD DRAWING

A P P R O V E D

4/30/91
DATE

REGISTERED PROFESSIONAL ENGINEER

COMMONWEALTH OF MASSACHUSETTS — PETER M. SMITH — No. 29410 — REGISTERED PROFESSIONAL ENGINEER

TOWN OF LEXINGTON, MASSACHUSETTS
DEPARTMENT OF PUBLIC WORKS
NORTH LEXINGTON MAIN PUMPING STATION

UPPER LEVEL AND ATTIC POWER PLANS

CADD NO.	CONTRACT	JOB NO.	DR. BY	CK BY	APP. BY
SCALE: AS SHOWN	92-1	9065	JNAPPI	GAWE	PMS

E-3

FILE NO. 69-31

SHEET 34 OF 42

MILLER REPROGRAPHICS CO., INC.