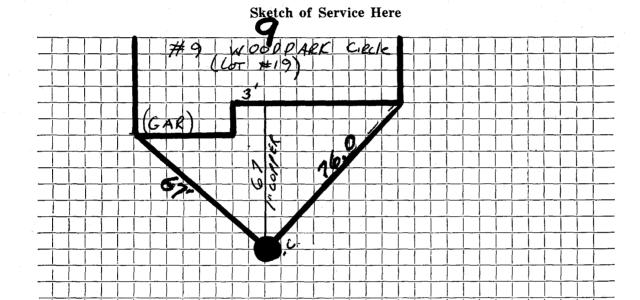
| H.B.M.16010 | | | Turners comm | | | · · · · · · | | | |
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| Name | #9 | | <u> </u> | | Service No. | <u> </u> | | | |
| Address | WOODP | BRK CIR | CLE () | T #19 | | | | | |
| Location | | | | | | | | | |
| Repair Renewal New Service A. J. Lance #3225 | | | | | | | | | |
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TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

WATER DIVISION



| Connection made in .W.CO.D.P.AR.K CIRCLE Street. | Work completed |
|--|----------------|
| Remarks: | |
| | |