

DATE Opril 3, 192

## TOWN OF LEXINGTON-BOARD OF PUBLIC WORKS

## WATER DIVISION

The undersigned applies for a supply of water at No. 34 Woodland Road. St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

| Am't. of Estimate \$ |                                       |  | · .                                   | •  | C         | Owner   |   | George E. Swanson |       |              |    |  |
|----------------------|---------------------------------------|--|---------------------------------------|--|-----------|---|---|-------------------|-------|--------------|----|--|
| Am't. Paid \$_       |                                       |  |                                       | Address  |           | George E. Swanson<br>149 Waltham St.<br>Lexington |   |                   |       |              |    |  |
| Builder              | · · · · · · · · · · · · · · · · · · · |  | ·                                     |  |           |   |   |                   | Lox   | augton       |    |  |
|                      |                                       |  |                                       | Ske  | tch of Se | rvice Here  | • |                   |       |              |    |  |
|                      |                                       |  |                                       | 4  | 4         |   |   |                   |       |              |    |  |
|                      |                                       |  |                                       |  | <i>y</i>  |   |   |                   |       |              |    |  |
|                      |                                       |  |                                       |  | 1         |   |   |                   |       |              |    |  |
|                      |                                       |  |                                       |  |           | 13  |   |                   |       |              |    |  |
| Connection made in   |                                       |  | · · · · · · · · · · · · · · · · · · · | <del>-                                    </del> | Sti       | reet.   | W | ork comp          | leted | <del> </del> | 19 |  |

Remarks: