

Name

Service No. 3052

Address

Location 11 Woodland Road # 1615

Kind of Pipe

Size

Size of Main

Repair—Renewal—New Service

Location

Date

Material

Amount

Total

Date

Amount

3-5-98

Outside checked  
3/4 Copper

Labor

Hadley Press, Inc., Lexington

DATE \_\_\_\_\_

# TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

## WATER DIVISION

The undersigned applies for a supply of water at No. \_\_\_\_\_ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ \_\_\_\_\_

Owner

Charles Bartlett

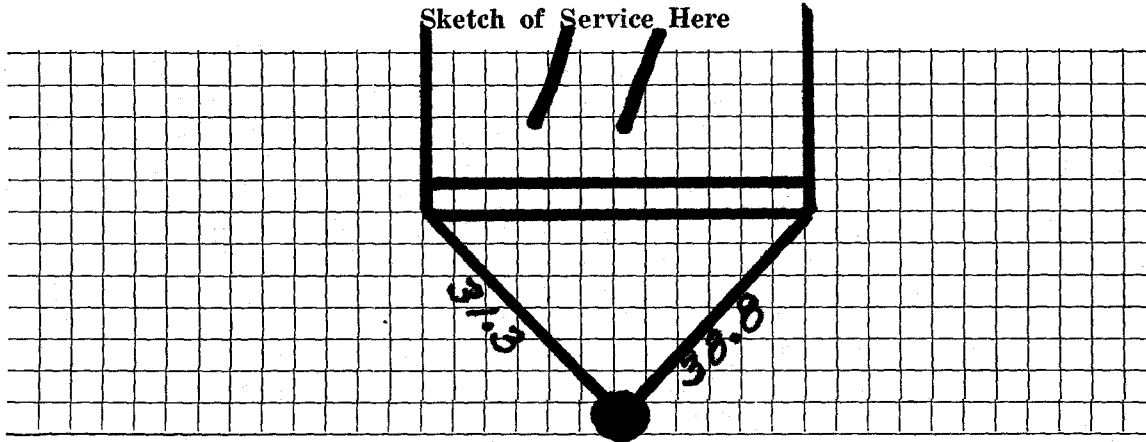
Am't. Paid \$ \_\_\_\_\_

Address

11 Woodland Road

Builder \_\_\_\_\_

Sketch of Service Here



Connection made in \_\_\_\_\_ Street.

Work completed \_\_\_\_\_ 19

Remarks: