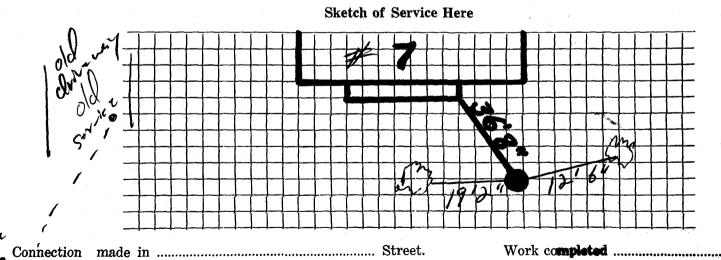
| Andrew N.  | ELT.                          | and the       | Land    |             | i je     | · /   |              |  | Sarvice No.   | 11   |                |
|--|-------------------------------|---------------|---------|-------------|----------|---|--------------|--|---|--|----------------|
| Address 7 Woodeliffe Ecolories  Lexington, Mass.  Kind of Pipe |                               |               |         |             |          |   |              |  | 7 2412  |  |                |
|  |                               |               |         |             |          |   |              |  |   |  |                |
|  |                               |               |         |             | Size     |   | Size of Main |  |   |  |                |
| <b>1</b>   | XXX                           | IXXXXXX New S |         | Com.        | 6-1      | ــــــــــــــــــــــــــــــــــــــ  |              |  | Location  |  | - 35           |
| Date   |                               | Material      | 7       | Amou        | nt       | Total   |              | Date   | പ്രവാദമായ പ്രവാധ നട്ടിയില് വഴിൽ നടിവാ നടന്നുവായ വേദ്യാവായത്തിന്റെ വര്യാവ് വര്യാവ് വര്യാവ് വര്യാവ് വര്യാവ് വര്യ<br>വര്യാവ് | Amou   | nt             |
| May 9, 1   | <b>.</b>                      | Labor         |         | L           | 00       | h   | 00           | Mar 30'49  | Deposited   | 30   | 00             |
|  |                               | 10% Overhead  |         |             |          | 11.00 to 1.00 | 40           |  |   |  |                |
| e e e e e e e e e e e e e e e e e e e                          |                               | 63! - 3/4" Co | pper    | Tubing      | e.:      | 7 17  | 01           | The state of the s | Non-Charge  | Commence of the contract of th |                |
| Laboration 1990  |                               | 1 - 3/4" C x  |         |             |          | 3   | , '          | May 9, 49  | Labor   | L.,4   | 05             |
|  | <b>W</b> ife at June 20 years | 1 - 3/4" C x  | 3/4"    | C Unio      | n (      | pts) 1  | 39           | 341 - 3/4"   | Copper Tubing @.27  | , 9  | 18             |
| n ong Molanda Malain a memberahkan menganakan                  | Manage Court Co.              | Trucking 1 hr | . Q. 7  | 75          |          |   | 75           | 1 - 3/4" C   | Corp-cock   | 3  | 15             |
|  | ·                             |               |         |             | <u> </u> | 26  | 8)_          | 1 - 3/4" C   | x 3/1" C Curb-cock  | 3  | 85             |
| 4)   |                               |               |         |             |          |   |              | 1 - Box &  |   |  | 95             |
|  |                               |               |         |             | <u> </u> |   |              | 1 - 1" Str   | aight Tail Piace  | 1  | 37             |
|  |                               |               |         |             |          |   |              | 1) 1   | ert Tail Piece  |  | 37             |
|  |                               |               |         | 10.46       |          |   |              | .11  | d Shovel 1 hr. 6 7.   | 00 7   | 00             |
|  | 1.4                           |               |         |             |          |   |              | Trucking 1   |   |  | 75             |
|  |                               |               |         |             |          |   |              |  |   | 32   | aprilarity and |
|  |                               |               | i and I |             |          |   |              |  |   |  |                |
|  |                               |               |         | <b>a</b> h. |          |   |              |  |   |  |                |
|  | 4.4                           |               |         | 786         | 100      | **************************************  |              |  |   |  |                |
|  |                               |               | 4       |             |          |   |              |  |   |  |                |

## TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

## WATER DIVISION

| The undersigned applies for a supply of water at No comply with the rules and regulations as now, or at any | future time, established by the Board of Selectmen. |  |  |  |  |
|---|---|--|--|--|--|
|   |   |  |  |  |  |
| Am't of Estimate \$   | Owner   |  |  |  |  |
| Am't Paid \$  | Address   |  |  |  |  |
|   |   |  |  |  |  |
| Builder   |   |  |  |  |  |



Remarks: