## Address 26 Woodcliff Road

## Location



| Date |  | Material | Amoun |  | Total |  | Date |  |  | Amemat |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7-17-64 |  | Labor | 8 | 70 |  |  |  |  |  |  |  |
|  |  | 10\% 0. H. |  | $87^{\circ}$ | 9 | 57 |  |  |  |  |  |
|  | 61 | 3/4" Copper tubin | ng@. 42 |  | 2 | 52 |  |  |  |  |  |
|  | 1 | $3 / 4^{\prime \prime}$ Corp. cock |  |  | 7 | 41 |  |  |  |  |  |
|  | 1 | $3 / 4^{\prime \prime} 3$ part unip |  |  | 3 | 01 |  |  |  |  |  |
|  |  |  |  |  | 22 | 51 |  |  |  |  |  |
|  |  | (Broken by contra | actor) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 4 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

## TOWN OF LEXINGTON - BGARD OF PUBLIC WIRKS WATER DIVISION

Sketch of Service Here


Connection made in
Street.
Work completed $\qquad$
Remarks:

