

Name Mr. Russell B. Allen

Service No. 54 3044

Address 189 Wood Street

3053

Location #189 Wood St

Kind of Pipe

Size

Size of Main

~~Repair - Renewal~~ - New Service

Location

Date	Material	Amount	Total	Date	Amount
Com. 10881	124 1 1/4" C.L. Pipe @ .35	43 40			
8-4-31	2 1 1/4" C. to C. Union @ .60	1 20		July 13 1932 - Cash	10 9 80
	2 " C. to I. " @ .60	1 20			
	2 1" L.L. Coup. @ .25	50			
	1 S & W	3 00			
	Trucking	75	50 05	8/7-31	
	Tractor 3 Hrs. @ 2.50		7 50	8/11-3-31	
				8/2-24-32	
8/17/31	17 Hrs. Labor @ .55	9 35		8/15/90	ADD
	4 " " @ .60	2 40	11 75		3' - 1" COPPER
					1" - CORP
					1" - UNION
	Labor 15% Overhead		1 76		
COST			71 06		
CHARGE	124 ft. @ .82 1/2	\$102 30			
	Tractor	7 50	\$109 80		

Hidley Press, Inc., Lexington

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

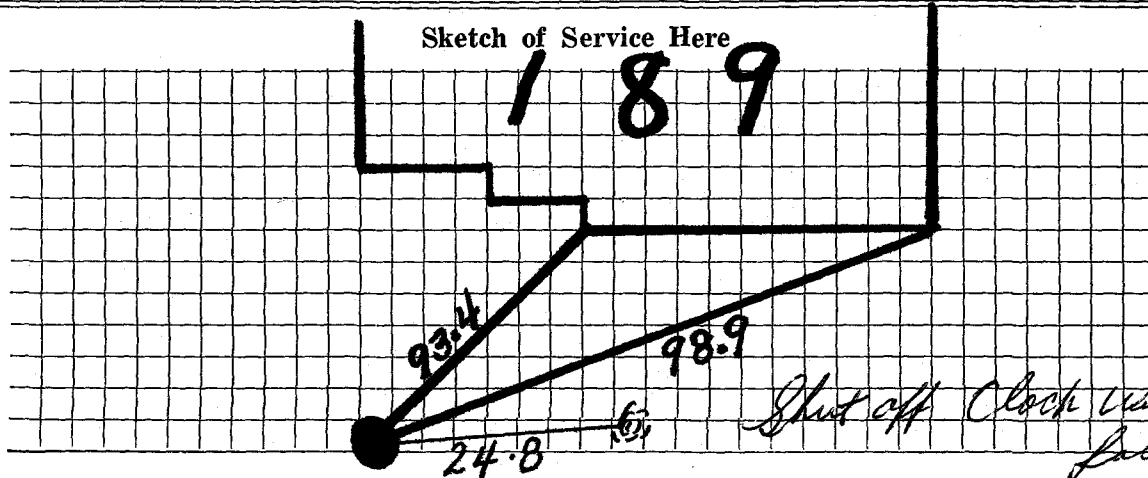
Am't. of Estimate \$ _____

Owner _____

Am't. Paid \$ _____

Address _____

Builder _____



Connection made in _____

Street.

Work completed _____

19 _____

Remarks:

*Shut off Clock with 1/4 turn
Facing House*