

WATER SERVICE RECORD

Name **Carver Brothers**

Service No. **55**

Address **36 Winthrop Road**

Location **Lexington, Mass.**

~~Repair & Renewal~~ **New Service**

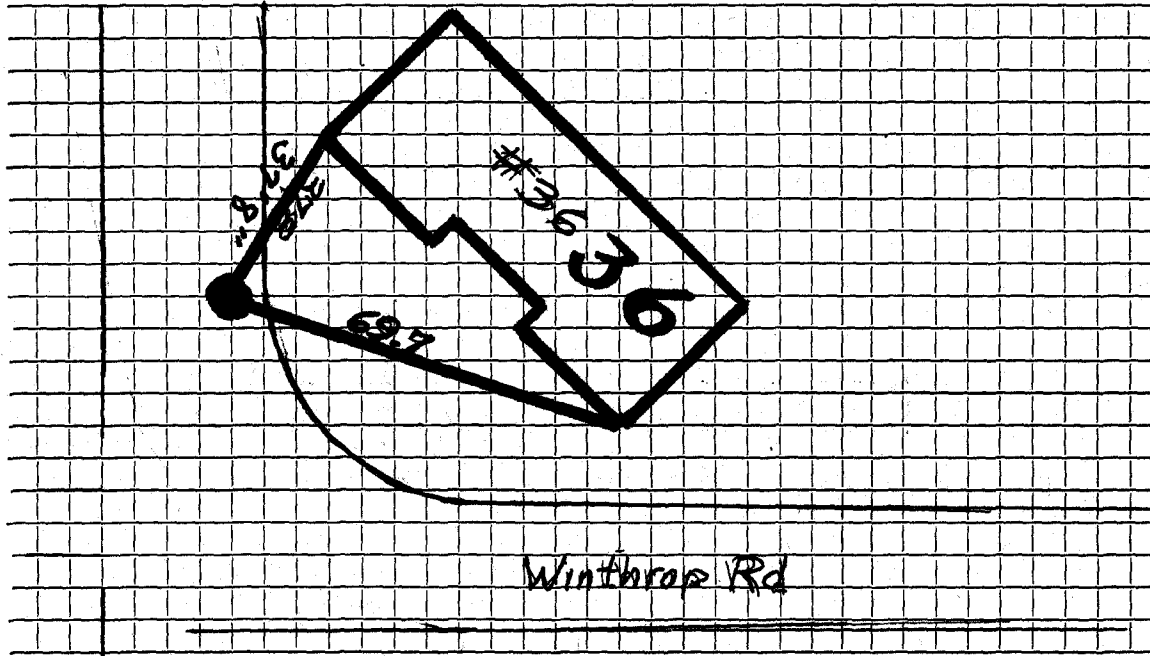
Com. **8-6-51**

| Date | Material | Amount | Total | Date | Amount | |
|---------|------------------------------------|--------|-------|------------------------------------|-----------|-------|
| 4-14-51 | Labor | 5 74 | 5 74 | 4-10-51 | Deposited | 60 00 |
| | 10% Overhead | | 57 | 8-17-51 | Paid | 12 86 |
| | 60' - 3/4" Copper Tubing @ .33 | 19 80 | 19 80 | | No Charge | 72 86 |
| | 1 - 3/4" C x 1/2" I.W.H. S&W | 4 00 | 4 00 | 4-14-51 | Labor | 11 48 |
| | Littlefield Shovel 1/2 hrs. @ 7.00 | 3 50 | 3 50 | 38' - 3/4" Copper Tubing @ .33 | | 12 54 |
| | Trucking 1 hr. @ .75 | | 75 | 1 - 3/4" C Corp-cock | | 4 33 |
| | Patching 14 x 3 | | 14 00 | 1 - 3/4" C x 3/4" C Curb-cock | | 4 67 |
| | | | 72 86 | 1 - Box & Rod | | 4 68 |
| | | | 58 86 | 1 - 1/2" Offset Tail Piece | | 50 |
| | | | | 1 - 1/2" Straight Tail Piece | | 50 |
| | | | | Littlefield Shovel 1/2 hrs. @ 7.00 | | 3 50 |
| | | | | Trucking 1 hr. @ .75 | | 75 |
| | | | | | | 53 45 |
| | | | | | | 67 45 |

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS
WATER DIVISION

Sketch of Service Here



Connection made in Street. Work completed

Remarks:
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