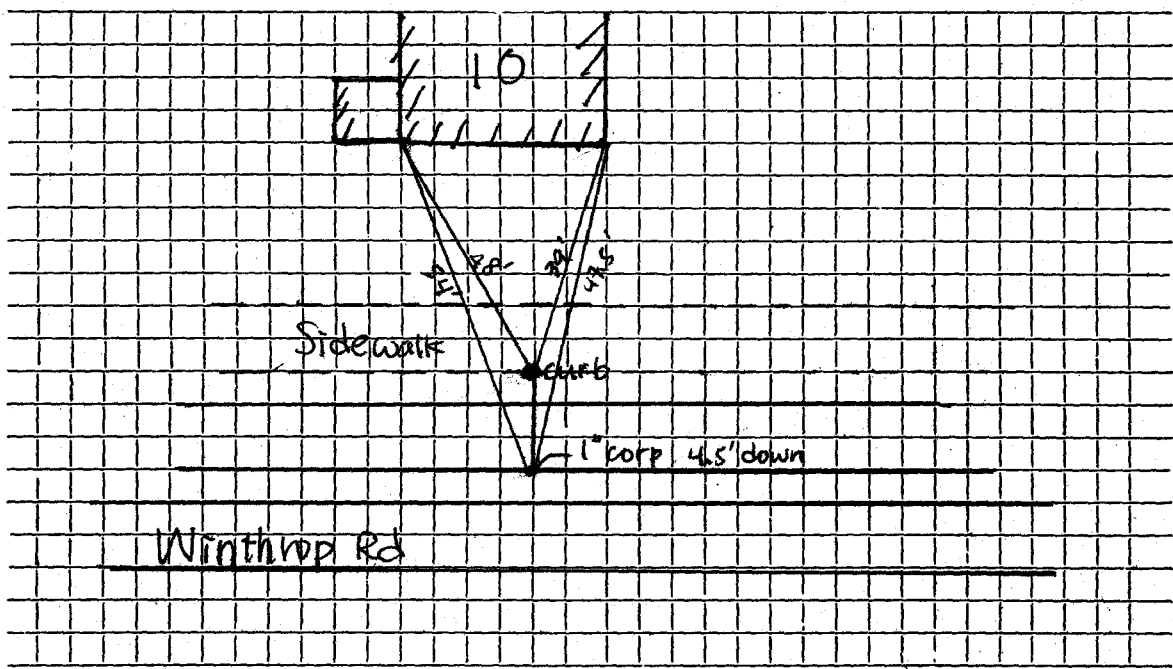




DATE 11-2-00

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS  
**WATER DIVISION**

Sketch of Service Here



Connection made in ..... Street. Work completed .. Granese & Sons, Inc. .....

Remarks: .....  
.....  
.....

Name Leon W. Bateman

Service No. 6 2958

Address 10 Winthrop Road

Lexington 73, Mass.

Location 10 Winthrop Road

Kind of Pipe

Size

Size of Main

~~Repair—Renewal—New Service~~

Location

Date	Material	Amount	Total	Date	Amount
Mar. 14, '45	Labor	12 40		Mar. 12 '45	Deposited 76 00
Mar. 15, '45	"	9 30	21 70	Mar. 29 '46	Refunded 38 57
	10% Overhead		2 17		86 43
	48' - $\frac{3}{4}$ " Copper Tubing		9 17		Non-Charge
	1 - $\frac{3}{4}$ " C x $\frac{3}{4}$ " I.W.H. Stop & Waste		2 35	Mar. 13 '45	Labor 11 75
	1 - $\frac{3}{4}$ " x $\frac{1}{2}$ " Bushing		29	Mar. 14, '45	" 12 40
	Trucking 1 hr. @ .75		75	22 - $\frac{3}{4}$ " Copper Tubing	4 20
			36 43	1 - $\frac{3}{4}$ " C. Corp-cock	2 48
	<i>Committed 3-26-45</i>			1 - $\frac{3}{4}$ " c x $\frac{3}{4}$ " C. Curb-cock	2 75
				Compressor 5 hrs. @ 1.75	8 75
				Trucking 2 hrs. @ .75	1 50
				Patching 22x3	<del>16 66</del>
	Labor				<del>38 57</del>

# TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

## WATER DIVISION

The undersigned applies for a supply of water at No. \_\_\_\_\_ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ \_\_\_\_\_

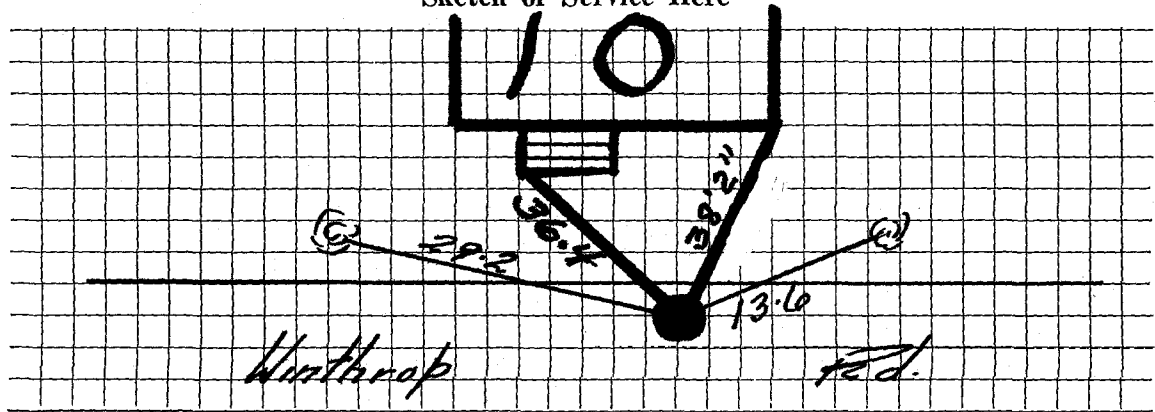
Owner \_\_\_\_\_

Am't. Paid \$ \_\_\_\_\_

Address \_\_\_\_\_

Builder \_\_\_\_\_

Sketch of Service Here



Connection made in \_\_\_\_\_ Street.

Work completed \_\_\_\_\_ 19

Remarks: