

WATER SERVICE RECORD

Name DeVries Construction Co.

Service No.

360  
N.D.

Address 25 Winchester Dr., Lexington

Location Mail: 72 Albion St., Wakefield, Mass.

~~REPAIR WORK~~ - New Service

*Com. 11-21-55*

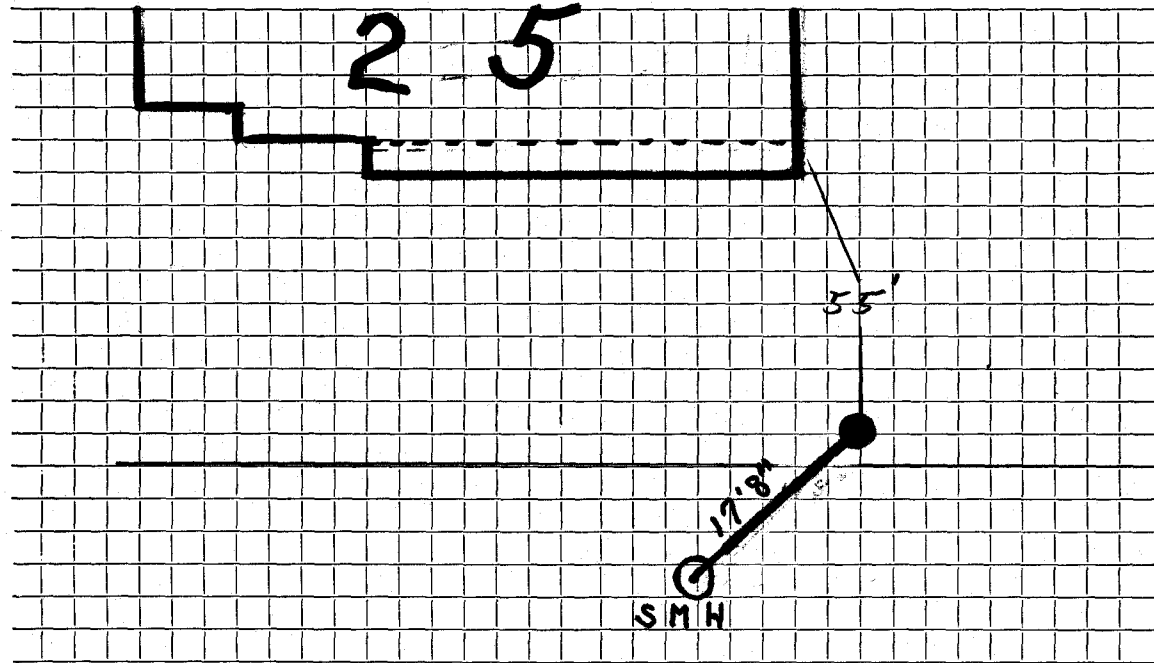
| Date     | Material                           | Amount | Total | Date     | Amount                               |
|----------|------------------------------------|--------|-------|----------|--------------------------------------|
| 10/21/55 | Labor                              | 1 85   |       |          |                                      |
|          | 10% Overhead                       | 19     | 2 04  |          |                                      |
|          | 56' - 3/4" Copper tubing @ .56     |        | 31 36 |          |                                      |
|          | 1-3/4" Cx 1/2" I.W.H. stop & waste | 4 00   |       | 10/21/55 | Labor 1 85                           |
|          | 1 hr. trucking @ .75               |        | 75    |          |                                      |
|          |                                    |        | 38 15 |          |                                      |
|          |                                    |        |       | 11-28-55 | <i>No Deposit Paid</i> 38 15         |
|          |                                    |        |       |          | Non Charge                           |
|          |                                    |        |       |          | 26' - 3/4" Copper tubing @ .56 14 56 |
|          |                                    |        |       |          | 1-3/4" C Corp Cock 4 33              |
|          |                                    |        |       |          | 1-3/4" Cx 3/4" C Curb Cock 4 67      |
|          |                                    |        |       |          | 1 Box & Rod 3 90                     |
|          |                                    |        |       |          | 1-1/2" straight tail piece 50        |
|          |                                    |        |       |          | 1-1/2" offset tail piece 50          |
|          |                                    |        |       |          | 1 hr. trucking @ .75 75              |
|          |                                    |        |       |          | <u>31 06</u>                         |

DATE \_\_\_\_\_

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

.....

.....