

WATER SERVICE RECORD

Name A. Ampolo

Service No.

263

Address 7 Whittier Road

Location

~~Repair~~ New Service

Conn 12-14-59

| Date | Material | Amount | Total | Date | Amount | |
|----------|------------------------------------|--------|-------|--------------------|-----------------------------|-------|
| 10-19-59 | Labor | 14.00 | | 10-15-59 | Deposit | 35.00 |
| | 10% O.H. | 1.40 | 15.40 | 2-2-60 | Paid | 11.87 |
| | 52' 3/4" Copper tubing @ .42 | | 21.84 | | | 46.87 |
| | 1 3/4" C x 1/2 I.W.H. Stop & Waste | | 5.88 | | | |
| | 1 Hr. Trucking @ .75 | | .75 | | NON CHARGE | |
| | 3x3 Patch | | 3.00 | | Labor | 23.06 |
| | | | 46.87 | | 6' 3/4" Copper tubing @ .42 | 2.52 |
| | | | | | 1 3/4" C Corp Cock | 4.67 |
| | | | | | 1 3/4" C Curb Cock | 5.98 |
| | | | | | 1 Box & Rod | 5.00 |
| | | | | | 1 1/2 Straight tailpiece | .50 |
| | | | | | 1 1/2 Offset tailpiece | .50 |
| | | | | | 2 Hrs. Pippin @ 4.50 | 9.00 |
| | | | | | 2 Hrs. Trucking @ .75 | 1.50 |
| | | | | | | 52.73 |
| | | | | Bill sent 12-14-59 | 11.87 | |

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here

A large grid of graph paper, consisting of 20 columns and 20 rows, intended for sketching service details.

Connection made in Street. Work completed

Remarks:
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