## Location



| Date |  | Material | Amount | Total | Date |  |  |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/28/01 | $70^{\prime \prime}$ | 1" Copper |  |  |  |  |  |  |  |
|  |  | 3/4" x 1" Adapter |  |  |  |  |  |  |  |
|  |  | $1 \times 1$ Union |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | OUTSIDE |  |  |
|  |  |  |  |  | 5/17/71 |  | Labor | 71. | 94 |
|  |  |  |  |  |  | 13' | Copper | 10.77 | 7 |
|  |  |  |  |  |  |  | 3/4" Curb stop | 11 | 32 |
|  |  |  |  |  |  | 1 | Corp. Adaptor | 2 | 76 |
|  |  |  |  |  |  |  | Box \& Rod | 5. | 10 |
|  |  |  |  |  |  | 132 | Ton Hot Top @ 7.45 | 11 | 18 |
|  |  |  |  |  |  | 1 | hr. Shovel |  | 00 |
|  |  |  |  |  |  | 2 | hrs. Trucking |  | 25 |
|  |  |  |  |  |  |  | Roller, Trailer \& Compr | essor 6.00 | 00 |
|  |  |  |  |  |  |  |  | 127. | 73 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
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WATER DIVISION

Sketch of Service Here

 Remarks: ..

