

Name ~~Philip E. ...~~

Service No. 155

423
3378

Address 25 Wachusetts Drive

Location 25 Wachusetts Drive

Kind of Pipe

Size

Size of Main

~~REGULAR SERVICE~~ New Service

Com 12/31/47

Location

| Date | Material | Amount | Total | Date | Amount |
|--------------|--------------------------------|-------------|-----------|--------------------------------|------------------|
| Oct. 28, '47 | Labor | 4 10 | | Oct. 28 47 | Deposited 35 00 |
| 29 | " | 7 60 | | Jan 21 48 | Paid 17 49 |
| 30 | " | <u>9 80</u> | 21 50 | | Non-Charge 52 49 |
| | 10% Overhead | | 2 15 | Oct. 30, '47 | Labor 27 93 |
| | 34' - 3/4" Copper Tubing @ .26 | | 8 84 | 20' - 3/4" Copper Tubing @ .26 | 5 20 |
| | 1 - 3/4" C x 1/2" I.W.H. S & W | | 3 15 | 1 - 3/4" C Corp-cock | 3 00 |
| | Dynamite 5 lbs. @ .21 | | 1 05 | 1 - 3/4" C x 3/4" C Curb-cock | 3 68 |
| | Exploders 10 @ .105 | | 1 05 | 1 - Box & Rod | 4 26 |
| | Hired Shovel 2 hrs. @ 7.00 | | 14 00 | 1 - 1/2" Straight Tail Piece | 30 |
| | Trucking 1 hr. @ .75 | | <u>75</u> | 1 - 1/2" Offset Tail Piece | 30 |
| | | | 52 49 | Dynamite 3 lbs. @ .21 | 63 |
| | | | | Exploders 4 @ .105 | 42 |
| | Labor | | | Hired Shovel 2 hrs. @ 7.00 | 14 00 |
| | | | | Compressor 4 hrs. @ 1.75 | 7 00 |
| | | | | Trucking 1 hr. @ .75 | 75 |
| | | | | | <u>67 47</u> |

Best Book 11/1/48

DATE _____

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No..... St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$.....

Owner

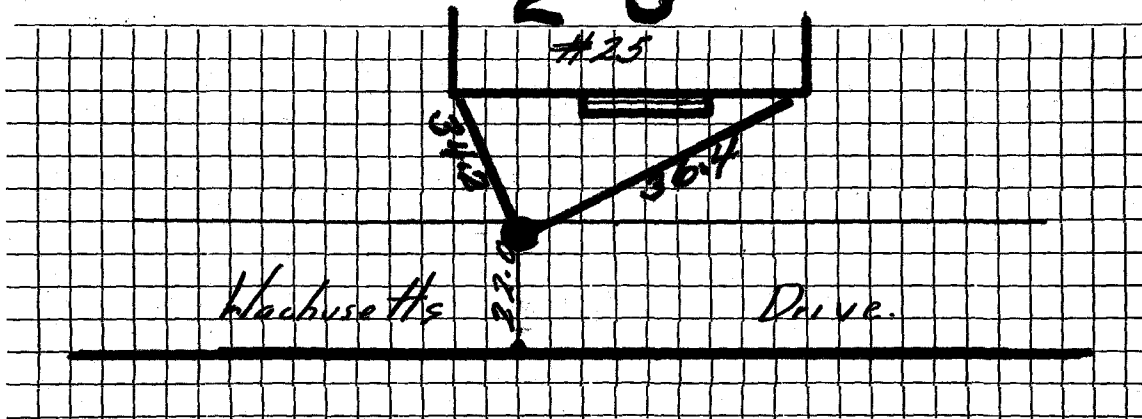
Am't Paid \$.....

Address

Builder

18 Ashland St Lexington

Sketch of Service here



Connection made in Street.

Work completed19

Remarks: