

WATER SERVICE RECORD

#6447  
#6451  
69

Name Eugene Roberts

Service No.

Address 14 Turning Mill Road

Location

~~Repair~~ ~~Renewal~~ New Service

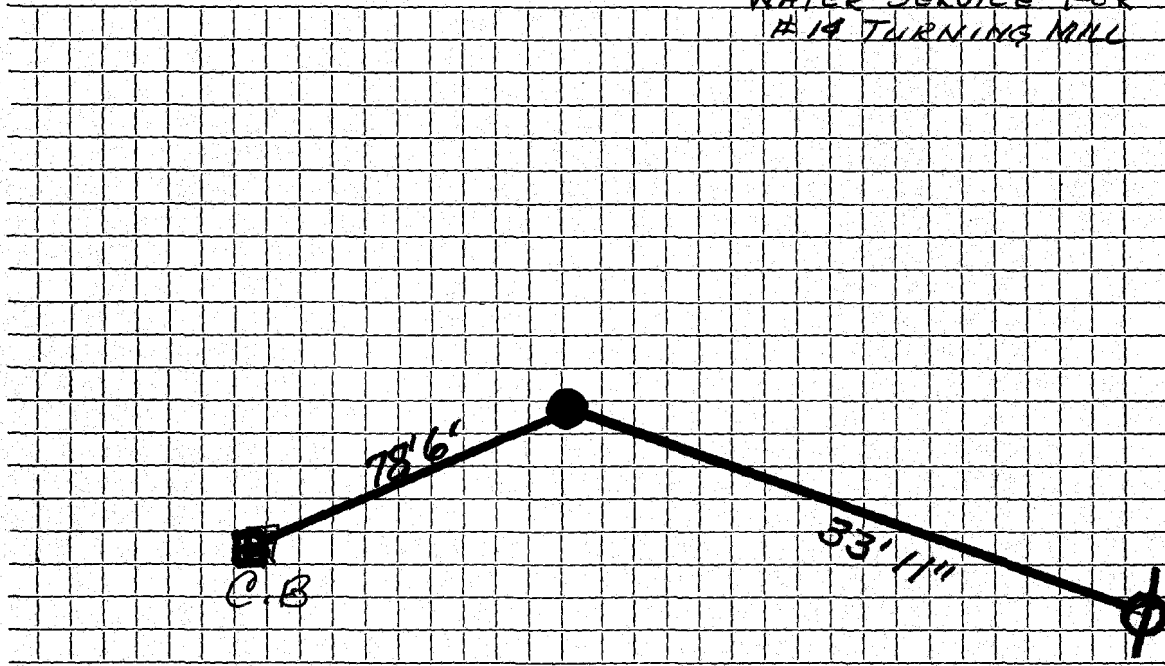
Comm 7-5-60

| Date     | Material                        | Amount | Total | Date     | Material                   | Amount |
|----------|---------------------------------|--------|-------|----------|----------------------------|--------|
| 10-16-59 | Labor                           | 1 85   |       | 5-18-60  | Deposit                    | 90 00  |
|          | 10% O. H.                       | 19     | 2 04  |          |                            | 5 38   |
| 9'       | 3/4" Copper tubing @.41         |        | 3 69  |          |                            | 81 38  |
| 1        | Hr. Trucking @.75               |        | 75    |          | <u>NON CHARGE</u>          |        |
|          |                                 |        | 6 48  | 10-16-59 | Labor                      | 2 01   |
|          | BILL WHEN CONNECTED             |        |       |          | 5' 3/4" Copper tubing @.41 | 2 05   |
| 5-18-60  | Labor                           | 9 55   |       |          | 1 3/4" C Corp Cock         | 4 64   |
|          | 10% O.H.                        | 96     | 10 51 |          | 1 3/4" C Curb Cock         | 5 94   |
| 120'     | 3/4" Copper tubing @.42         |        | 50 40 |          | 1 Box & Rod                | 5 00   |
| 1        | 3/4" Cx 1/2 I.W.H. Stop & Waste |        | 6 17  |          |                            | 19 64  |
| 2        | 3/4" C3 part union @2.41        |        | 4 82  |          | 1 1/2 Offset tailpiece     | 50     |
| 1        | Hr. Trucking @3.00              |        | 3 00  |          | 1 1/2 Straight tailpiece   | 50     |
|          |                                 |        | 81 38 |          |                            | 20 64  |

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS  
WATER DIVISION

Sketch of Service Here

WATER SERVICE FOR  
#14 TURNING MILL



344/9

Connection made in ..... Street. Work completed .....

Remarks: .....

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