

Name **John Audick**
 Address **#22 Tucker Avenue**

Service No. **15 2691**

Location

Kind of Pipe

Size

Size of Main

~~Repair - Renewal~~ **New Service**

Location

Date	Material	Amount	Total	Date	Amount
<i>1-5-29</i>	35' 1" C.L. Pipe @ .27	9 45			
<i>2-1-29</i>	2 1" L.L. Coup. @ .25	50			
	1 1" L.L. Ell.	35			
	1 1" Br. Sp. Nipple	25			
	1 S & W	3 00			
	Trucking	75	14 30		
<i>4/3/29</i>	3 Hrs. Labor @ .60	1 80			
	15% Overhead	27	2 07		
			16 37		
<i>May 10</i>	1929 - Returns		3 63		
			20 00		
	Labor				

*April 1 1929 - Cash
 Outside
 6-9-05 CT 3/4 Copper*

20

H. B. Press, Inc. Lexington

Franchising

DATE December 19, '38

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. #22 Tucker Ave. St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

Owner

John Audick

Am't. Paid \$ _____

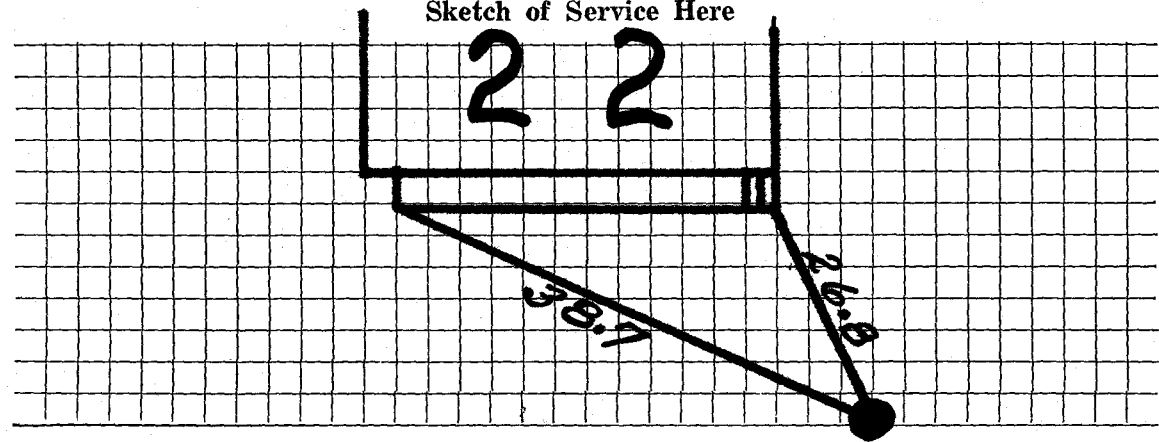
Address

Tucker Ave.

Builder _____

E. Lexington, Mass.

Sketch of Service Here



Connection made in _____ Street.

Work completed _____ 19

Remarks: