

Name **Harry E. Johnson**

2454

Service No. **# 2639**

Address **50 Brighton Street, Belmont.**

21 Taft Ave.

6757

21 Taft Ave

Location **Lot # 31 Taft Ave.,**

Kind of Pipe

Size

Size of Main

Repair—Renewal—New Service

35' @ .50 ⁶ 17.50 Flat Rate Location

Date	Material	Amount	Total	Date	Amount
June 21	2 hrs. @ .60		1 20	June 24, 1937 Deposited	17 50
	Overhead		12		
	35' 1" C. L. Pipe	@ .30	10 50		
	1 1" Stop and Waste	@ 3.75	3 75		
	2 hrs. Trucking	.75	1 50		
			<u>17 07</u>		
	Flat Rates 35' @ .50		<u>17 50</u>		
	Labor				

Checked outside
3/4 Copper
Replaced 4-3/4 Copper

Hadley Press, Inc., Lexington

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

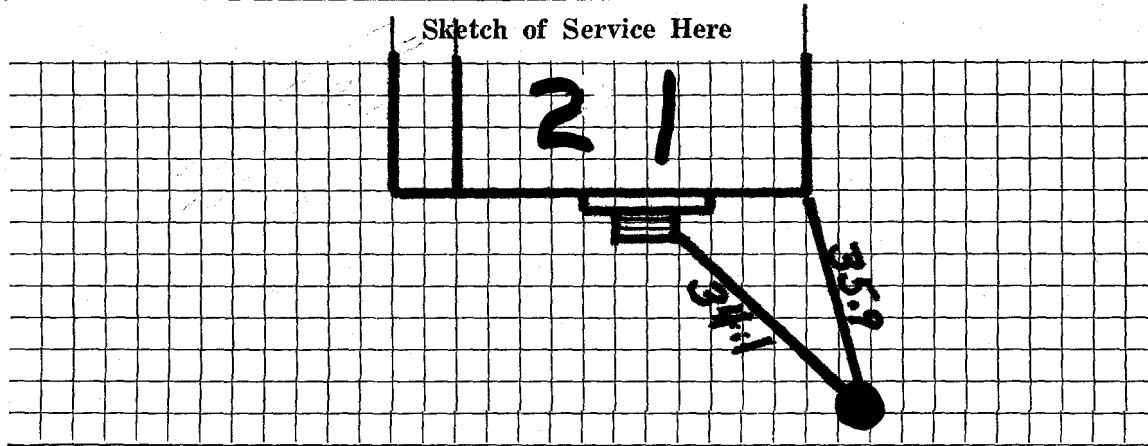
Am't. of Estimate \$ _____

Owner _____

Am't. Paid \$ _____

Address _____

Builder _____



Connection made in _____ Street.

Work completed _____ 19

Remarks: