Name	Harry E. Johnson	o <b>n</b> je jije sija e j	en e		Service No.	<del>48</del>			
	50 Brighton Str	eet., Belmo		#18 Tof+ # Lot #9 Taft	i di	# 2059			
Kind of		on the state of th	Size		Size of Main				
Report	*Renewal* New Service	eger er en generalen er en	militaria integral respect respectivo de la respectivo de se	eren er	Location				
Date 1936	Material	Amount	Total	Date		Amount			
Nov.25 Com 2-/6-37	3 hrs @ .60  Overhead  48' 1" C.L.Pipe  4 1" L/L/Coup.@]  2 1" L/L/Ells @2  2 1" S.Nipples@3  1 S.& W.	.8¢ 72 .5¢ 50	1 98	Oct. 30 1936 Feb. 25-193	Checked Outside	20 00 3 05 95 24 00			
8, Пс. Г			18 55		Checked Outside				
Hadley Fre	Say: 48" @	•50	24 00						
	Labor								

DATE October 28.1936

## TOWN OF LEXINGTON-BOARD OF PUBLIC WORKS

## WATER DIVISION

				Dor					
The	undersigned	applies fo	r a sunnly	of water at	No A	15		_St. and hereby	amaga ta
	unicion or Bridge	uppiics io	- a sappiy	or water at	7 110.			_st. and nereby	agrees to
comply	with the ru	les and reg	ulations as 1	now, or at ar	ny future ti	me, <b>Æ</b> stablished	by the Boa	rd of Selectmen.	

Am't. of Estimate \$ 20 20						Owner		an	10	10/4	
Am't. Paid \$				·	Address	50	50 Brief		from fi		
Builder								B	non	2. hr	
				Sk	etch of	Service Here					
						X					
					Fence						
					80						
					207		<u> </u>				
					T						
Connection made i	n	<u>      \                               </u>		6.8		Street.	W	ork completed		19	
Remarks:	<b></b>				• • • • • • • • • • • • • • • • • • •	JUL 0001	***	or it completed		10	