Service No.
 Location
Hepmanderempl-New Service SERVICE IN TO CURB

| $\frac{\text { Date }}{5 / 24 / 55}$ |  | Material | Amount | Total | Date |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | $80^{\prime}$ | $3 / 4$ Copper |  |  |  |  |  |  |
|  | 1 | $3 / 4 Y 1 / 25+$ Waster |  |  |  | NON CHARCE |  |  |
|  | 1 | $3 / 4$ Union |  |  | 8/6/53 | Labor | 16 | 95 |
|  |  |  |  |  | 80'-3/4 | /4' Copper tubinge. 3629 | 29 | 03 |
|  |  |  |  |  | - $3 / 4^{\text {m' }}$. | corp-cock | 4 | 33 |
|  |  |  |  |  | $13 / 4{ }^{\text {I }} 0$ | C $\times 3 / 4^{\text {n }}$ C. curb-cock | 4 | 67 |
|  |  |  |  |  | $13 / 4{ }^{\prime \prime}$ C | C $\times 3 / 4^{\prime \prime}$ c. Union 3 pt | 1 | 72 |
|  |  |  |  |  | 1 box an | nd rod | 3 | 90 |
|  |  |  |  |  | 1 nr . tr | rucking |  | 75 |
|  |  |  |  |  |  |  | 61 | 38 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 4 | 4 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |



Connection made in
Street.
Work completed
Remarks:

