

WATER SERVICE RECORD

Name Donald Green

Service No. 100

Address 45 Spring Street

2647

Location

~~REPAIR RECORD~~ New Service W.O. #7509

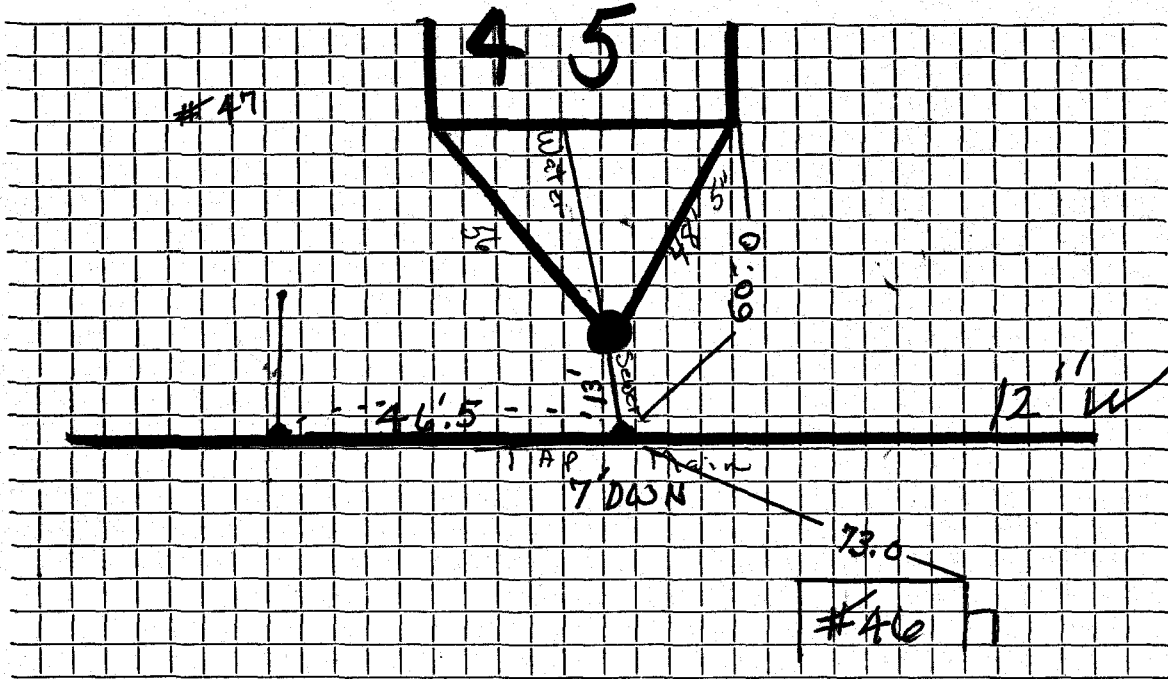
Comm 10-29-62

| Date | Material | Amount | Total | Date | Amount | |
|---------|---------------------------------|--------|-------|----------|-----------------------------|-------|
| 8-21-62 | Labor | 1.93 | | 8-7-62 | Deposit | 50.00 |
| | 10% O.H. | .19 | 2.12 | 10-29-62 | Refund | 18.19 |
| 56' | 3/4" Copper tubing @.42 | | 23.52 | | | 31.81 |
| 1 | 3/4" CX 1/2 I.W.H. Stop & Waste | | 6.17 | | | |
| | | | 31.81 | | | |
| | | | | | NON CHARGE | |
| | | | | 8-21-62 | Labor | 1.86 |
| | | | | | 19' 3/4" Copper tubing @.42 | 7.98 |
| | | | | | 1 3/4" C Corp Cock | 4.91 |
| | | | | | 1 3/4" C Curb Cock | 6.28 |
| | | | | | 1 Box & Rod | 4.90 |
| | | | | | 1 1/2 Straight tailpiece | .50 |
| | | | | | 1 1/2 Offset Tailpiece | .50 |
| | | | | July 02 | 13' 1" Copper | 26.93 |
| | | | | | 1" Corp | |
| | | | | | 1" Curb | |
| | | | | | 1 X 3/4 Red. | |
| | | | | | buffle box | |

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in Street.

Work completed 2002 DEM.C

Remarks:

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