

**WATER SERVICE RECORD**

Name \_\_\_\_\_

**Service No.**

**Address** 1254TH AVE.

### Location

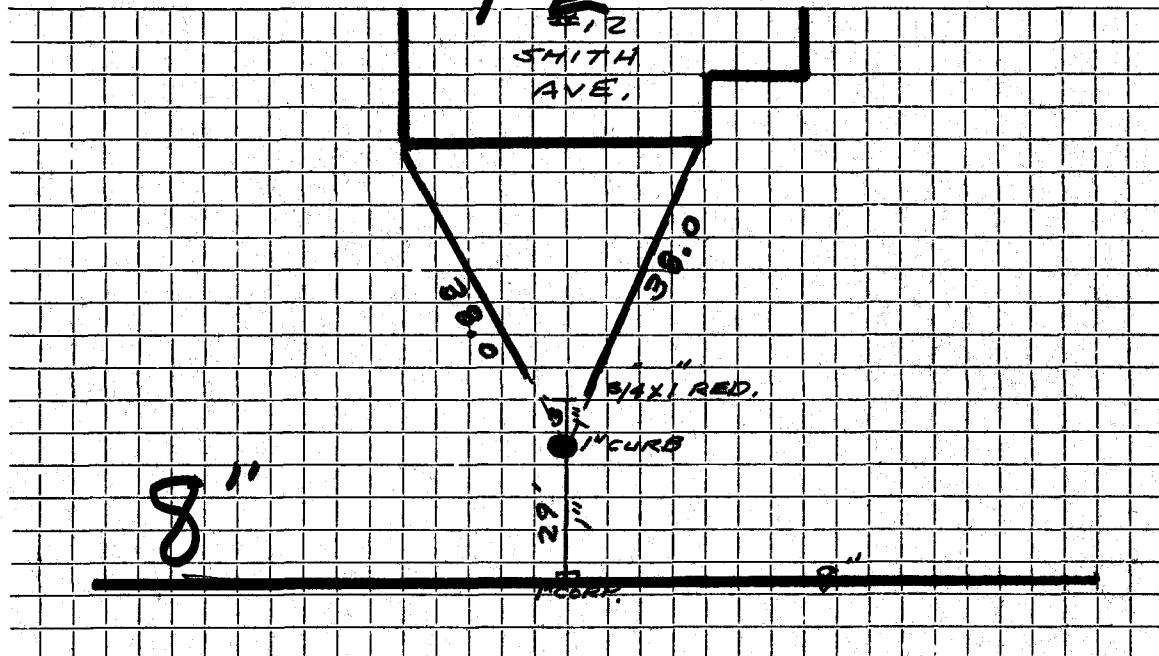
**Repair—Renewal—New Service** CJP & Sons #91-10

DATE \_\_\_\_\_

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

**WATER DIVISION**

Sketch of Service Here



Connection made in SMITH AVE. Street. Work completed .....

Remarks: 3/4" INSIDE