

Name Mrs. Paula Franks Shaw

Service No. ~~2~~ 2465

Address ~~X~~-23-25 Sherman Street

Location ~~X~~-23-25 Sherman Street

Kind of Pipe

Size

Size of Main

~~Repair~~—Renewal—New Service

Location

Date	Material	Amount	Total	Date	Location	Amount
Nov. 17, '45	Labor	84 50		Nov. 15 '45	<i>Deposited</i>	180 00
Nov. 18, '45	"	<u>16 02</u>	100 52	Dec. 13 '45		<i>Refunded</i>
	10% Overhead		10 05			169 03
	179' - 1" Copper Tubing		41 89		Non-Charge	
	2 - 1" C x 1" C. Curb-cocks		7 06	1 - 1" C x 1" I Union		70
	2 - 1" C x 3/4" I.W.H. Stop & Waste		5 18	1 Box & Rod		1 65
	3 - 3/4" x 1/2" Bushings		87	2 - 1/2" Straight Tail Pieces		76
	1 - 1" C x 1" C Union		1 19	2 - 1/2" Offset Tail Pieces		<u>76</u>
	1 - 3/4" Close Nipple		36			3 87
	1 - 1" C x 1" C Tee		41			
	Trucking 2 hrs. @ .75		<u>1 50</u>			
			169 03			
	Labor					

Hadley Press, Inc., Lexington

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

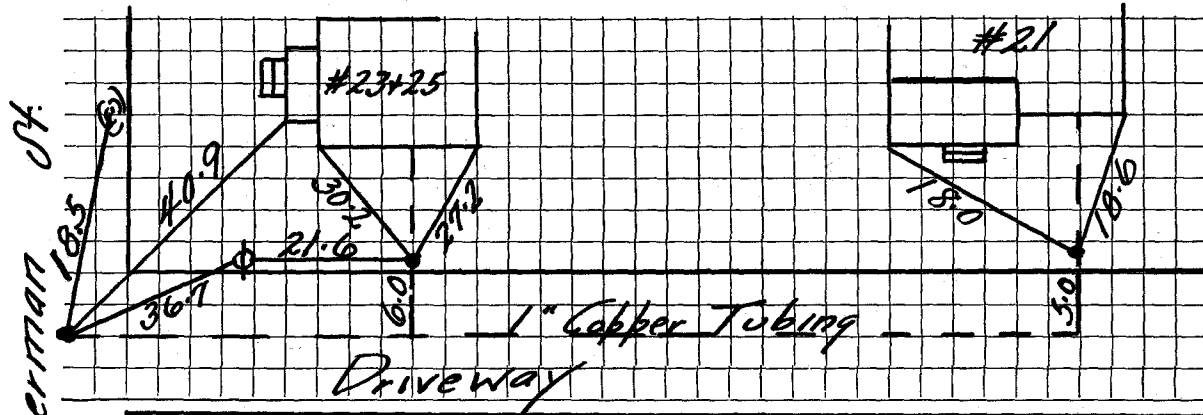
Owner _____

Am't. Paid \$ _____

Address _____

Builder _____

Sketch of Service Here



Connection made in _____
Remarks:

Street.

Work completed _____

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