

WATER SERVICE RECORD

Name \_\_\_\_\_ Service No. \_\_\_\_\_

Address 2 Sherman St. #17118

Location \_\_\_\_\_

~~Repair~~ Renewal ~~New Service~~ W.O. # 6349

Date	Material	Amount	Total	Date	Amount
<u>OUTSIDE</u>					
				5/17/69	Labor 76 32
				6/5/69	" 21 50
				12'	3/4" Copperpipe .79 9 48
				1	3/4" Adaptor 2 76
				1	3/4" Curb cock 11 32
				1	1" Coupling 5 80
				1	Ton hot top 5 80
				4	Hrs. Trucking 3.00 12 00
				3	" Shovel 6.50 19 50
				1	" Roller 3 00
				1	" Compressor 5 00
					Trailer 2 00
					169 28

DATE \_\_\_\_\_

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

**WATER DIVISION**

Sketch of Service Here

A large grid of graph paper, consisting of approximately 20 columns and 25 rows of small squares, intended for sketching service details.

Connection made in ..... Street.                      Work completed .....

Remarks: .....  
.....  
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