

WATER SERVICE RECORD

Name **Suburban Rental Trust**

Service No. **33**

Address **11 Sherman Street**

3462

Location **Lexington**

~~Repair - Repair~~ **New Service**

COM. 4-28-52

Date	Material	Amount	Total	Date	Amount
3/26/52	Labor	1 49	1 49	3-17-52	Deposited 25 00
	10% overhead		15	4-28-52	Refunded (2 45)
	47' - 3/4" copper tubing@ .3439		16 16		<u>NON CHARGE</u> 22 55
	1 - 3/4" C x 1/2 I.W.H. stop & waste	4 00		3/26/52	Labor 1 49
	1 hr. trucking		75		6' - 3/4" copper tubing@.3439 2 06
			22 55		1 - 3/4" C. corp-cock 4 33
					1 - 3/4" C x 3/4" C. curb-cock 4 67
					1 - box and rod 4 52
					1 - 1/2 offset tail piece 50
					1 - 1/2 straight tail piece 50
					1 hr. trucking 75
					<u>18 82</u>

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here

A large rectangular grid of graph paper, consisting of 20 columns and 20 rows of small squares, intended for sketching service details.

Connection made in Street. Work completed

Remarks:

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