

Name **Hugh Clarke**Service No. ¹⁶¹ 34021Address **54 School Street**

5

Location **54 School Street**

Kind of Pipe

Size

Size of Main

~~Revised Record~~ **New Service**

Com 12/31/47

Location

Date	Material	Amount	Total	Date		Amount
11/15/47	Labor	4 75	4 75	11/7/47	Deposited	40 00
	10% Overhead		48	12/31/47	Refunded	8 19
	34' 3/4" Cop. Tubing @ .27		9 18			31 31
	1 3/4" Cx1/2" I.W.H. S&W		3 15		Non-Charge	
	1 hr. Hired Shovel		7 00	11/15/47	Labor	7 15
	1 hr. Trucking		75		18' 3/4" Cop. Tubing	4 68
	Patching 6x3		6 00		1 3/4" C. Corp. Cock	3 00
			<u>31 31</u>		1 3/4" C.x3/4" C. Curb Cock	3 68
					1 Box and Rod	4 26
					1 1/2" Offset Tail Piece	30
					1 1/2" Str. Tail Piece	30
					1 hr. Trucking	75
	Labor					<u>24 12</u>

DATE _____

TOWN OF LEXINGTON – BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No..... St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$.....

Owner

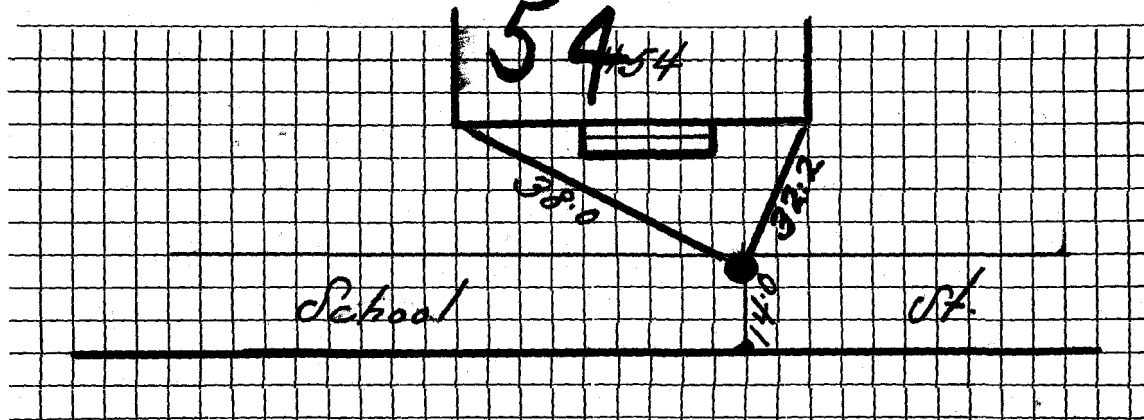
Am't Paid \$.....

Address

Builder

.....

Sketch of Service Here



Connection made in Street.

Work completed19

Remarks: