# WATER SERVICE RECORD

**Name**

**Service No.**

**Address** 110 School ST

**Location**

LOT 217

**Repair—Renewal—New Service**

Andreassi

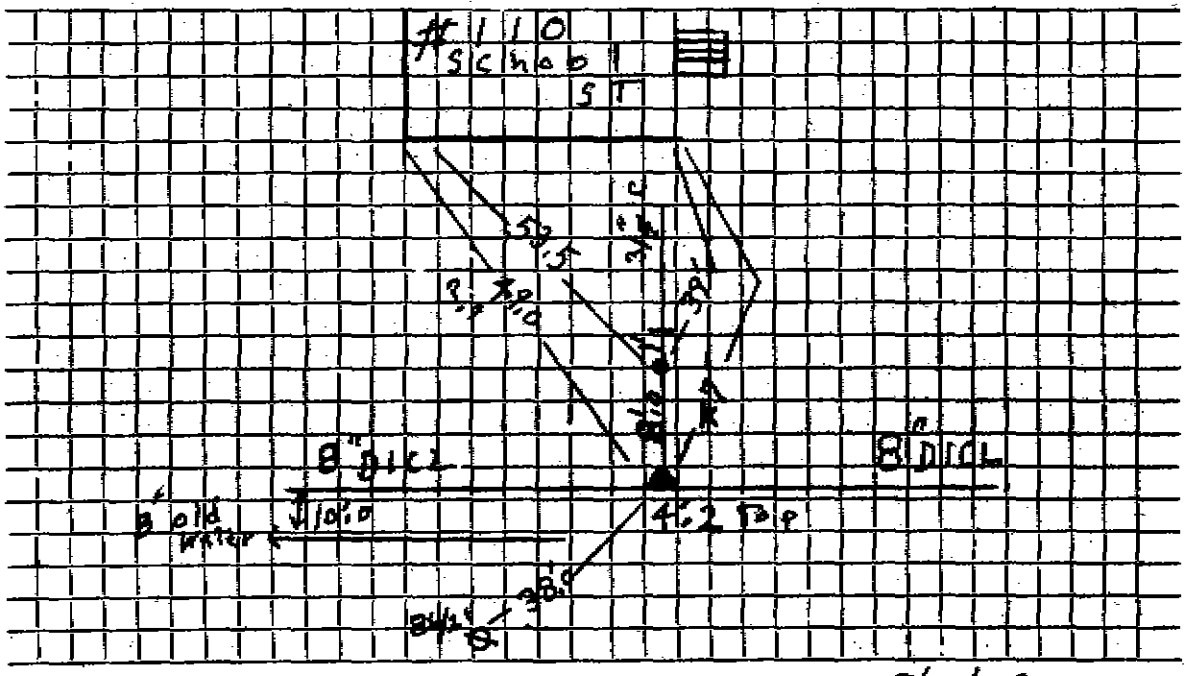
| Date | | Material | Amount | Total | Date | | Amount |
|---|---|---|---|---|---|---|---|
| 9/12/08 | 108' | 9' 1" Copper | | | | | |
| | 1 | 1" Corp | | | | | |
| | 1 | 1" Curb Stop | | | | | |
| | 1 | 1"x3/4 Union | | | | | |
| | 1 | buffalo box | | | | | |
| | | | | | | | |
| | | Existing | | | | | |
| | 40' | 3/4 Copper | | | | | |
| | | 3/4 x 1/2 Stko | | | | | |

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

# WATER DIVISION

**Sketch of Service Here**




Connection made in ..... Street. Work completed 9/10/08

Remarks: .....

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