

WATER SERVICE RECORD

Name

Service No.

Address

23 Sanderson

Location

~~Repair - Renewal~~ - New Service

Date	Material	Amount	Total	Date	Amount
10-5-59	Labor	1 85			
	10% O. H.	19	2 04		
	Owner's copper 11' out				
					<u>NON CHARGE</u>
				10-5-59	Labor 1 85
					1 3/4" C Corp Cock 4 64
					1 3/4" C Curb Cock 5 94
					1 Box & Rod 5 00
					17 43

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here

A large grid of graph paper, approximately 20 columns wide and 25 rows high, intended for sketching service details.

Connection made in Street. Work completed

Remarks:
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