R.B.M.16010

# WATER SERVICE RECORD

**Name** Oak Park Corp. **Service No.**

**Address** 36 Saddle Club Road

**Location** Lot #17

**Repair—Renewal—New Service** Lucente #969
Lucente #A97

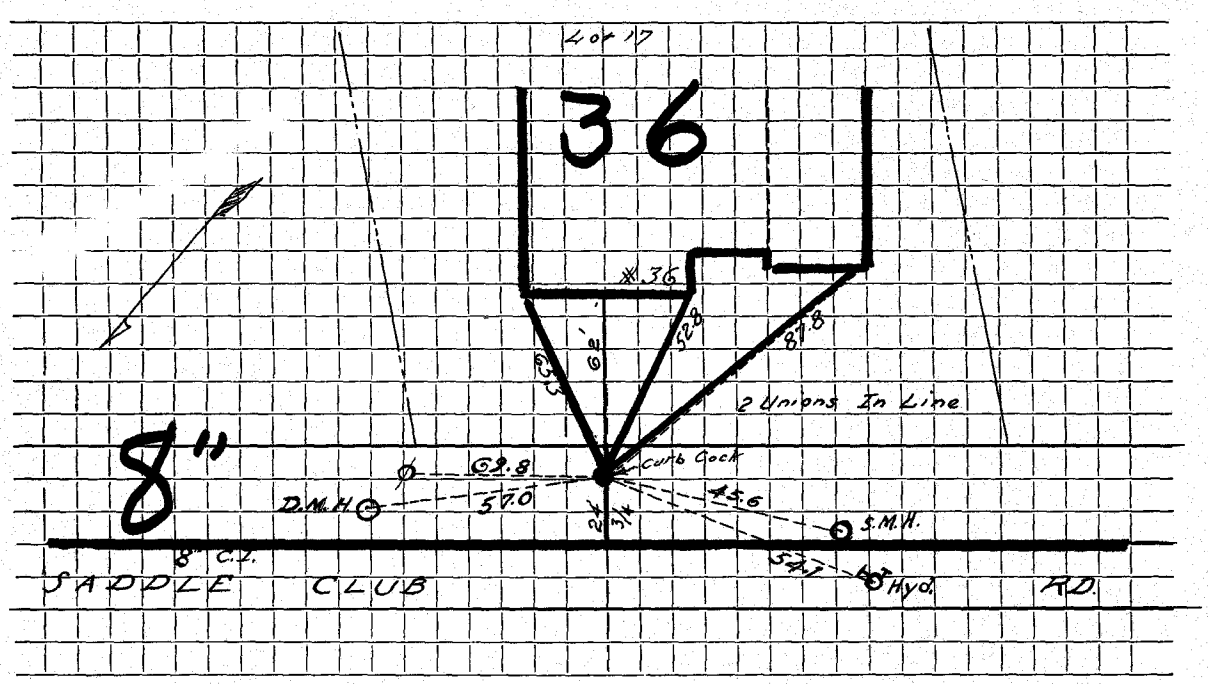
| Date | | Material | Amount | | Total | | Date | | | Amount | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ~~10/28/66~~ | ~~39'~~ | ~~3/4" Copper tubing~~ | | | | | | | | | |
| 4-17-68 | 62' | 3/4" Copper tubing | | | | | 10-28- | 66 | | | |
| | | | | | | | | 39' | 3/4" Copper | | |

DATE _____

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

**Sketch of Service Here**




Connection made in ..... Street. Work completed .....

Remarks: .....

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