H.B.M.16010

WATER SERVICE RECORD

Name Oak Park Corp. **Service No.**

Address 35 Saddle Club Road

Location Lot #5

Repair—Renewal—New Service Lucente #A96 - Lucante #1084

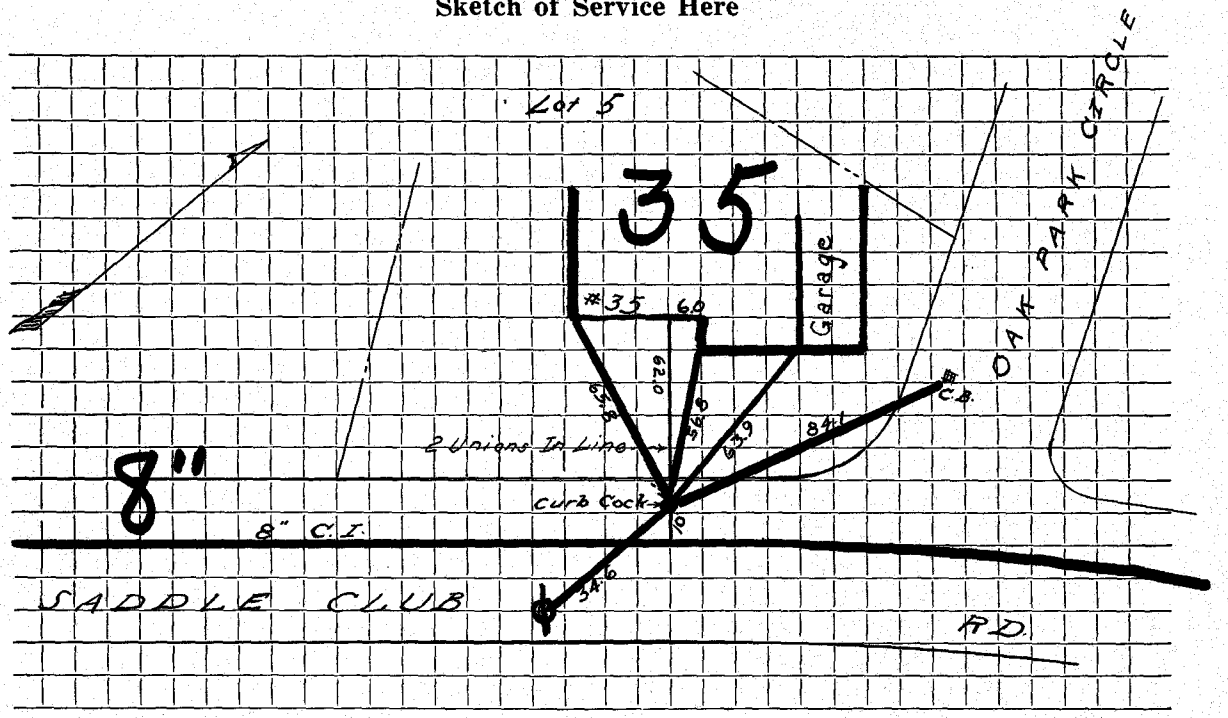
Date		Material	Amount		Total		Date			Amount	
~~10/28/66~~	~~21'~~	~~3/4" Copper tubing~~									
6/27/68	62'	3/4" Copper tubing									
							10-28-66				
								21'	3/4" Copper		

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

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