# WATER SERVICE RECORD

**Name** | **Service No.**

**Address** 12 Rockville Ave

**Location** Lot 20

**Repair—Renewal—New Service**

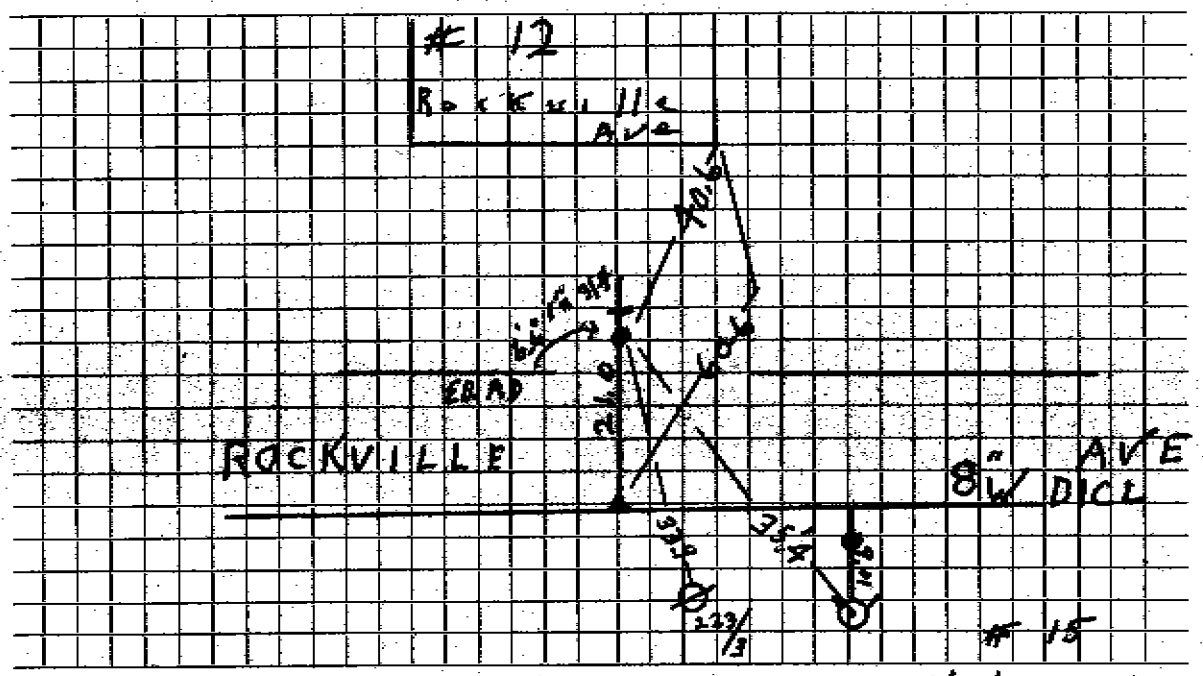
| Date | | Material | Amount | Total | Date | | P.A.O Corp | Amount |
|---|---|---|---|---|---|---|---|---|
| 5/27/58 | 40' | 3/4 copper<br>3/4 × 1/2 SAW | | | 7/1/09 | 21' | 1" Copper<br>1" Corp<br>1" Curb Stop<br>1" × 3/4 Red<br>buffalo box | |

DATE _____

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

**Sketch of Service Here**




Connection made in ..... Street. Work completed 7/1/09 P.A.O. Corp.

Remarks: .....

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