

Name David Kirkbright

Service No.

231

Address 7 Revere Street

#218

Lexington, Mass.

Location

Kind of Pipe

Size

Size of Main

~~Repair~~ ~~Renewal~~ New Service

Location

| Date | Material | Amount | Total | Date | Amount |
|------------|-------------------------------|--------|-------|------------------------------|--------|
| Oct 6, '48 | Labor | 8 85 | 8 85 | Oct. 5 '48 | 25 00 |
| | 10% Overhead | | 89 | Dec. 31 '48 | 1 92 |
| | 37'-3/4" Copper Tubing @ .255 | 9 44 | | | 23 08 |
| | 1-3/4" c x 1/2" I.W.H. S&W | 3 15 | | Oct. 6, '48 | 27 99 |
| | 1 hr. Trucking | | 75 | | |
| | | | 23 08 | 6'-3/4" Copper Tubing @ .255 | 1 53 |
| | | | | 1-3/4" C. Corp-cock | 3 00 |
| | | | | 1-3/4" C x 3/4" C. Gurb-cock | 3 68 |
| | | | | 1-Box & Rod | 3 55 |
| | | | | 1-1/2" Offset Tail Piece | 30 |
| | | | | 1-1/2" Straight Tail Piece | 30 |
| | | | | 1 hr. Trucking | 75 |
| | | | | | 41 10 |
| | Labor | | | | |

DATE _____

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No..... St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$.....

Owner

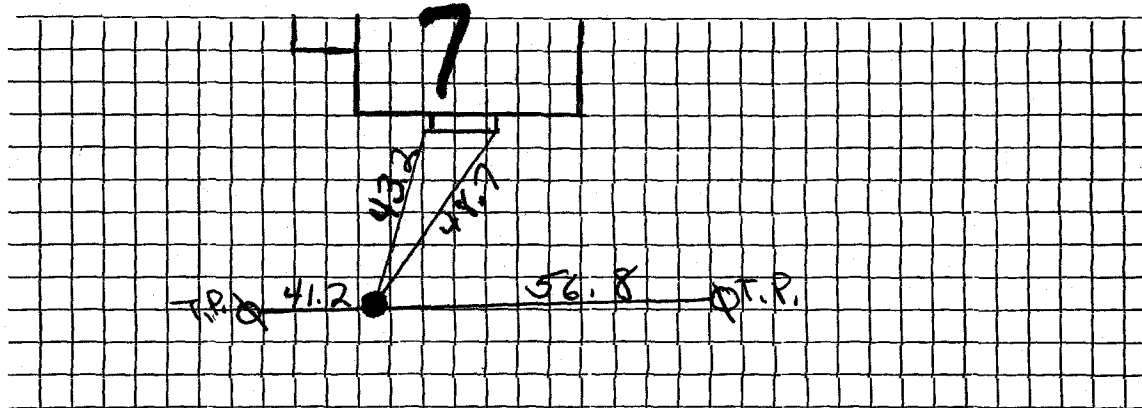
Am't Paid \$.....

Address

Builder

.....

Sketch of Service Here



Connection made in Street.

Work completed19

Remarks: _____