A A		f Pipe	54 H	is R. Sighlar	nd Ave	Rd AI	·lin	gton <b>Loc</b> a Si		Co	/2 // 	<b>*</b>	o ≠ A & Plz		Rds. Main	# 532 Lot		
Date	enga engano i no		Mater			Amount	1	1 т	'otal	and the second of	Date	·· ·· , , , · ·	t and a	Locatio	1. (m.a., 4g - 1.000 -	1	\ \moun	etina est.
D/23/33 Com.14.65 11-21-33	1.	S & W		@ .15		\$4 _2			<b>\$7</b>		AR.5/1% AS 1/10							
Inc., Lexing.	331	@ .4	5			\$14	85	-	\$14	85	Sept.	27,19	734 -	Cas	h		14	F3-
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## TOWN OF LEXINGTON-BOARD OF PUBLIC WORKS

## WATER DIVISION

The undersigned applies for a supply of water at NoSt. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.							
Am't. of Estimate \$		Owner					
Am't. Paid \$		Address					
Builder							
	Sketch of S	Service Here					
	3			<del></del> 			
		5.5		<del></del> 			
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Connection made in	Š	Street.	Work completed	19			