

Name *Stone (Garden)*
 Address *69 Patriots Drive*

Service No.

Location *69 Patriots Drive.*

Kind of Pipe

Size

Size of Main

Repair—Renewal—New Service

Location

Date	Material	Amount	Total	Date	Amount
7-2-42	7' 1" Copper 1 1" C. X $\frac{3}{4}$ " I.W.H. Stop + Waste				
	Labor				
Garden Service To lot known as #4 Patriots Drive					

Hadley Press, Inc., Lexington

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. 8 Patriots Drive St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

Owner

Stone (Garden)

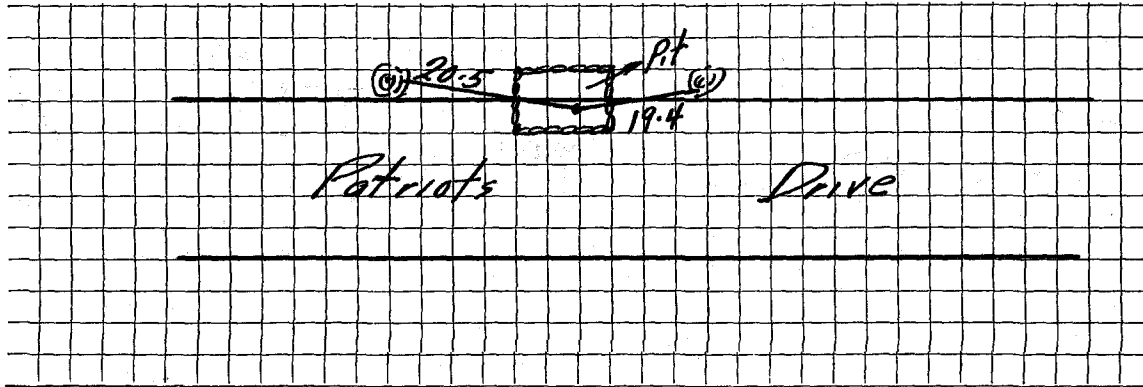
Am't. Paid \$ _____

Address

8 Patriots Drive

Builder _____

Sketch of Service Here



Connection made in _____ Street.

Work completed _____ 19

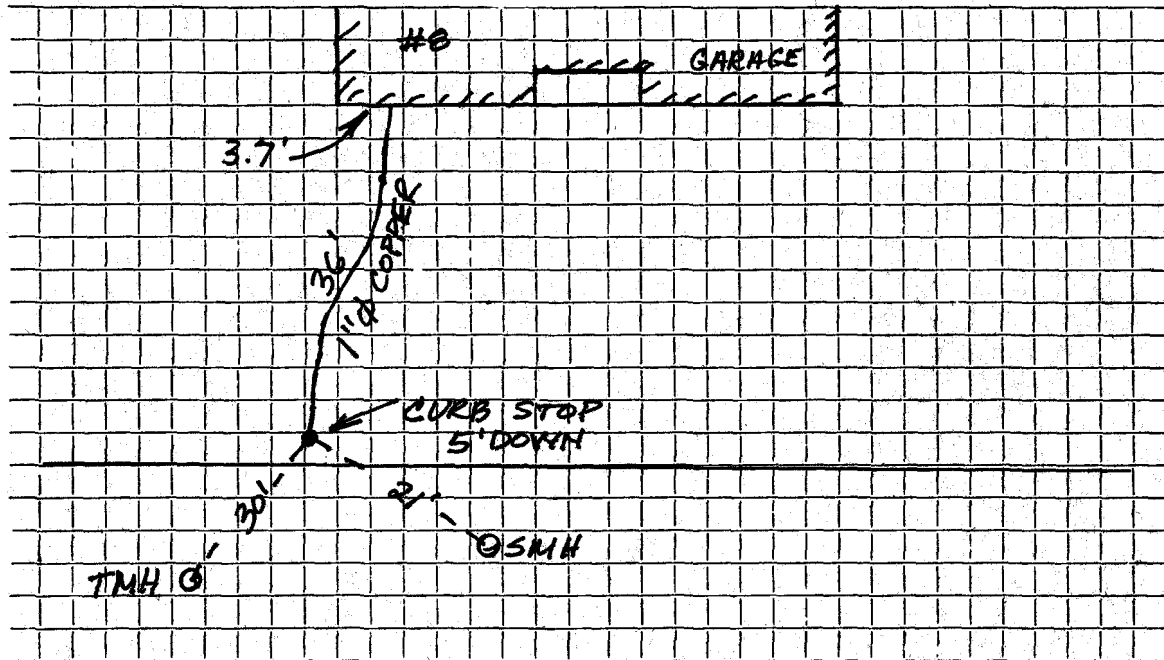
Remarks:

DATE MAY 9, 1997

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in PATRIOTS DRIVE Street. Work completed

Remarks: BOOK 96-5, BOOK 97-1

J.W.