



DATE \_\_\_\_\_

# TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

## WATER DIVISION

The undersigned applies for a supply of water at No. \_\_\_\_\_ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ \_\_\_\_\_

Owner

G. H. Jackson

Am't. Paid \$ \_\_\_\_\_

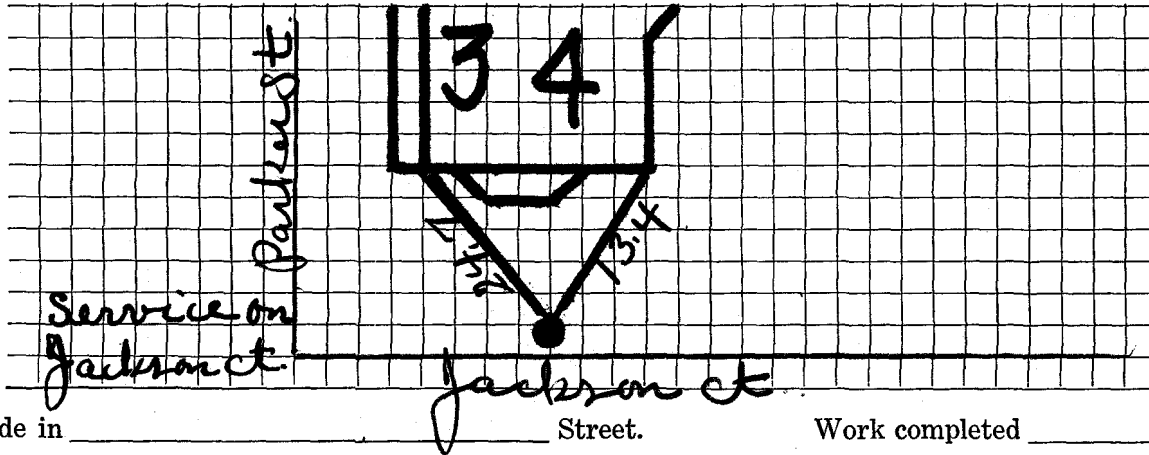
Address

34 Parker St.

Builder \_\_\_\_\_

# 34 Parker St

Sketch of Service Here



Connection made in \_\_\_\_\_

Street.

Work completed \_\_\_\_\_

19

Remarks: