H.B.M.16010

# WATER SERVICE RECORD

**Name** Louis Stoico **Service No.**

**Address** 11 Paddock Lane

**Location**

**Repair—Renewal—New Service** Eagle #914

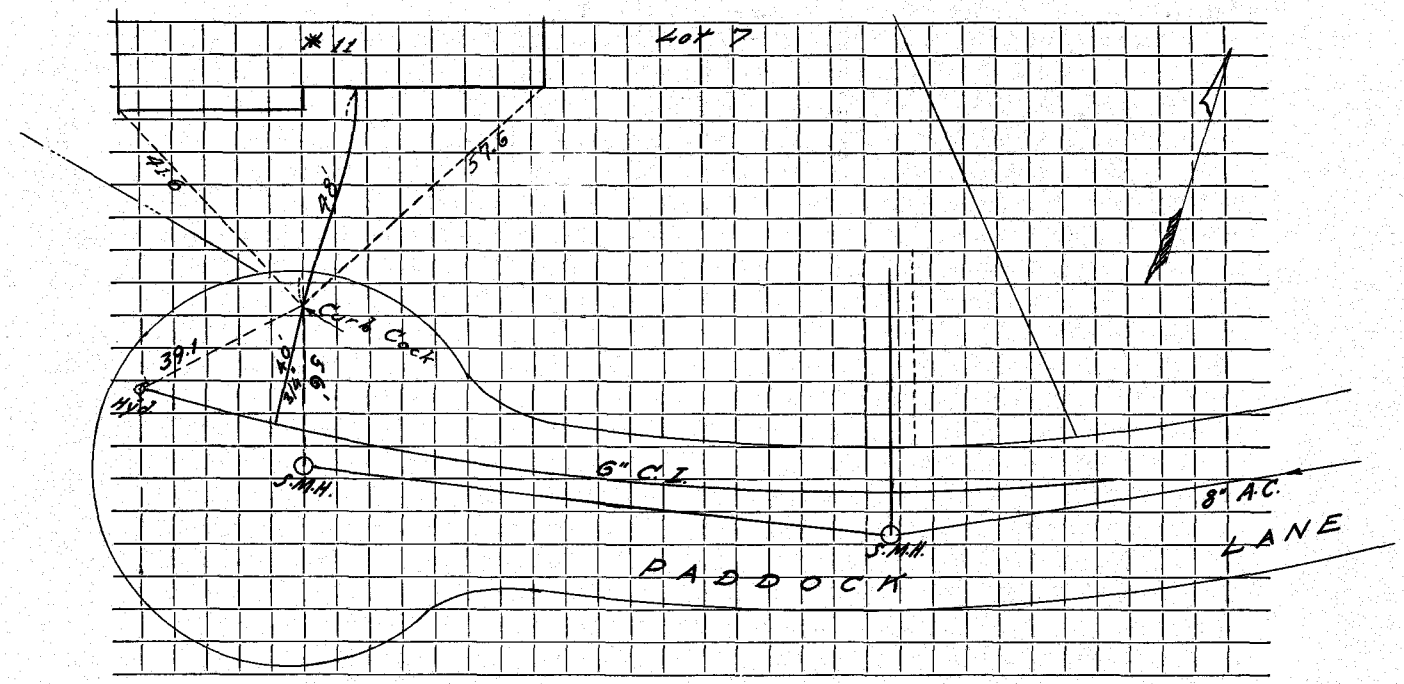
| Date | | Material | Amount | | Total | | Date | | | Amount | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 8-27-67 | 40' | 3/4" Copper tubing | outside | | | | | | | | |
| 12-14-67 | 48' | 3/4" Copper tubing | inside | | | | | | | | |

DATE _____

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

**Sketch of Service Here**




Connection made in ..... Street. Work completed .....

Remarks: .....

.....

.....