

| Date |  | Material | Amount | Total | Date |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/16/81 | $40^{\prime}$ | 3/4" Copper |  |  |  |  |  |
|  |  |  |  | $\cdot$ |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | OUTSIDE |  |
|  |  |  |  |  | 10/16/81 | 2' 3/4" Copper |  |
|  |  |  |  | Connect to New Maim | $10.25-95$ | 10.6-3/4Copper |  |
|  |  |  |  |  |  | $1-3 / 4$ Corp |  |
|  |  |  |  |  |  | 1-3/4 Curb |  |
|  |  |  |  |  |  | Box + Rod |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | . |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

## TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS <br> WATER DIVISION

Sketch of Service Here


Connection made in
Street.
Work completed
Remarks:

