

Name William Selfridge

Service No. 25 3118
6488

Address 90 North Street

Lexington, Mass.

Location 90 North Street

Kind of Pipe

Size

Size of Main

~~Repair-Renewal~~ - New Service

Com 12-30-46

Location

| Date | Material | Amount | Total | Date | Location | Amount |
|-------------|---------------------------------|--------|-------|-------------|--------------------------------|--------|
| June 5, '46 | Labor | 22 14 | 22 14 | May 2 '46 | Deposited | 40 00 |
| | 10% Overhead | | 2 21 | | | |
| | 46' - 3/4" Copper Tubing @.1815 | | 8 35 | | Non-Charge | |
| | 1-3/4" C x 1/2" I.W.H. S & W | | 2 82 | June 5, '46 | Labor | 3 36 |
| | Patching 3 x 3 | | 3 00 | | 5' - 3/4" Copper Tubing @.1815 | 91 |
| | Trucking 1 hr. @.75 | | 75 | | 1 - 3/4" C Corp-cock | 2 70 |
| | | | 39 27 | | 1 - 3/4" C x 3/4" C Curb-cock | 3 30 |
| | | | | | 1 - Box & Rod | 1 65 |
| | | | | | 1 - 1/2" Straight Tail Piece | 50 |
| | | | | | 1 - 1/2" Offset Tail Piece | 50 |
| | | | | | Trucking 1 hr. @.75 | 75 |
| | Labor | | | | | 13 67 |

Hidley Press, Inc., Lexington

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

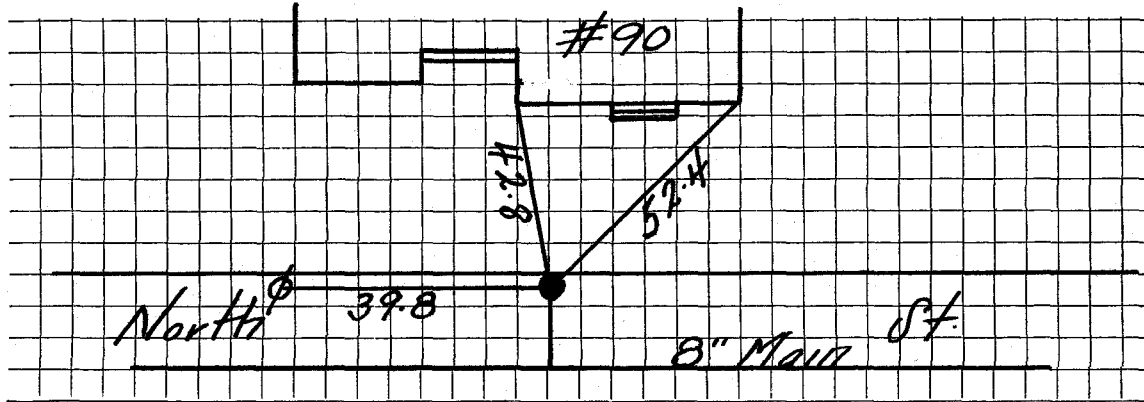
Owner _____

Am't. Paid \$ _____

Address _____

Builder _____

Sketch of Service Here



Connection made in _____ Street.

Work completed _____ 19

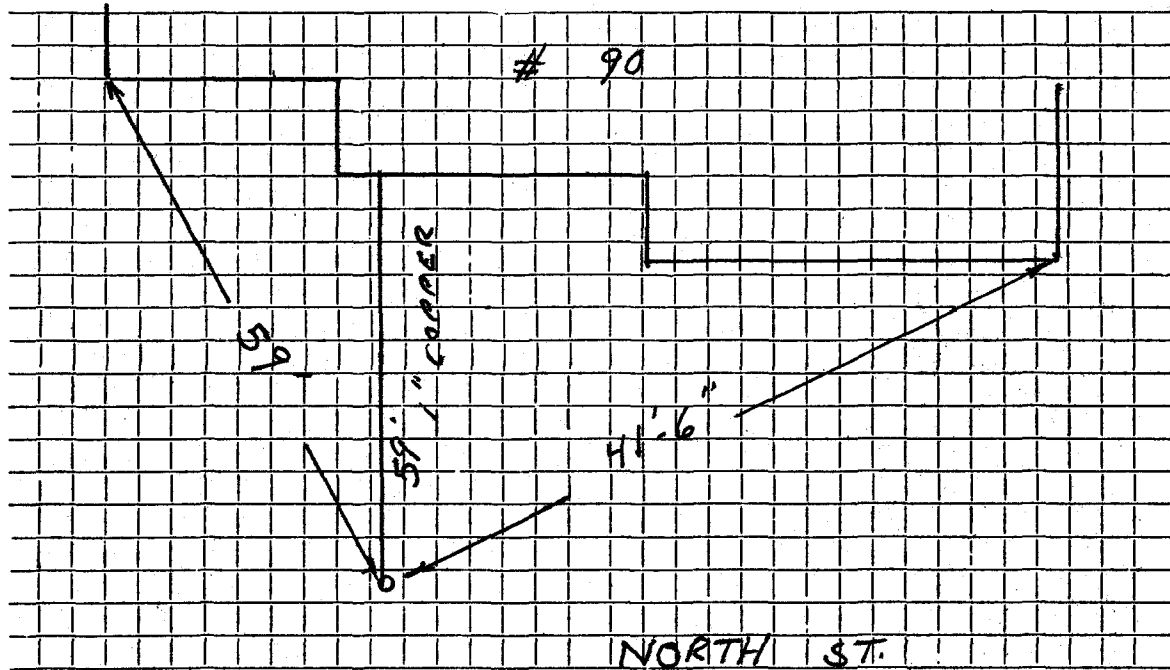
Remarks:

DATE MAY 26 1999

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in NORTH Street. Work completed

Remarks:
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