

WATER SERVICE RECORD

Name *DAVID HATHAWAY*

Service No.

Address *#66 NORTH ST*

Location

Repair—Renewal—New Service

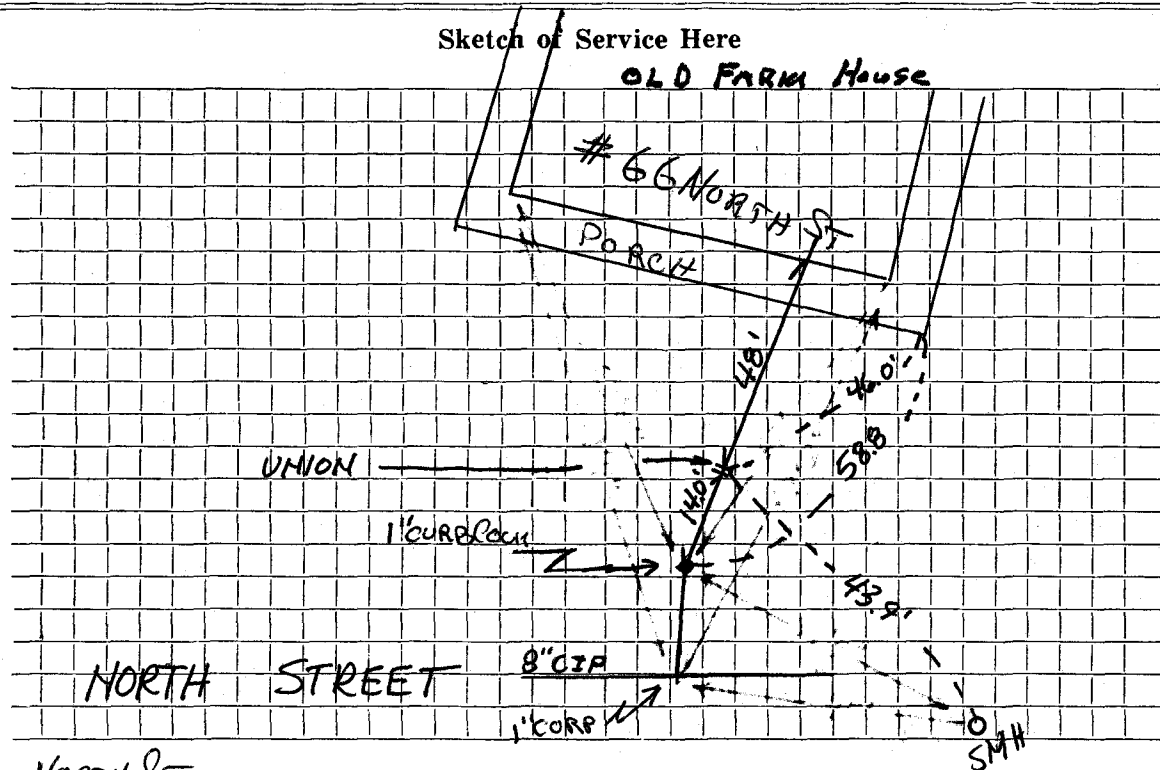
PERMIT NO. 0960 - KIRKLAND & SHAW 5/22/1997

| Date | | Material | Amount | Total | Date | | Amount |
|------------------|------------|-------------------------------|----------------|----------------|----------------|----------------|---------------------------------------|
| <i>6/29/32</i> | <i>62'</i> | <i>1" C.L. Pipe @.37</i> | <i>\$22.94</i> | | <i>8-22-32</i> | <i>Cash</i> | <i>52.00</i> |
| | <i>3</i> | <i>1 1/2" L.L. Coup. @.36</i> | <i>1.08</i> | | | | |
| | <i>1</i> | <i>1 1/2" Br. S. Nip.</i> | <i>.30</i> | | | | |
| | <i>1</i> | <i>1 1/2" Valve</i> | <i>6.75</i> | | | <i>OUTSIDE</i> | |
| | | <i>Trucking</i> | <i>.75</i> | <i>31.82</i> | <i>Oct.'84</i> | <i>6'</i> | <i>x 1" Copper Tubing</i> |
| | <i>35</i> | <i>Hrs. Labor @.55</i> | <i>19.80</i> | | | <i>1</i> | <i>1" Corp. Adaptor</i> |
| | <i>6</i> | <i>" " .60</i> | <i>3.60</i> | <i>23.40</i> | | <i>1</i> | <i>1" Female Copper to Iron Union</i> |
| | | <i>15% Overhead</i> | | <i>3.51</i> | | <i>1</i> | <i>1" x 6" C.L. Nipple</i> |
| | | | | <i>\$58.73</i> | | <i>1</i> | <i>1" Style 138 Repair Clamp</i> |
| | | | | | | <i>1</i> | <i>Box & Rod</i> |
| | | | | | | | <i>Patch - 15'x6'</i> |
| <i>5/22/1997</i> | <i>62'</i> | <i>1" φ COPPER</i> | | | | | |

DATE 12-14-84

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION



Connection made in NORTH ST Street. Work completed

Remarks: REPAIRS FROM MAIN TO CURB

1 1/2" CLP INTO HOUSE V. Feb -97

* 1" Φ COPPER PULLED THROUGH EXISTING 1 1/2"

SERVICE 48' FROM HOUSE TO NEW UNION

BOOK 97-2

5/22/1997