

Name **Sumner Lawrence**

Service No.

4865
257Address **48 North Street****Lexington, Mass.**

Location

Kind of Pipe

Size

Size of Main

~~Repairs-Renewals~~ **New Service**

Location

Date	Material	Amount	Total	Date	Amount
Nov. 4, '48	Labor	36 40	36 40	Nov. 5, '48	50 00
	10% Overhead		3 64	Dec. 31 '48	6 06
	Pipe supplied & laid by Owner				43 94
	1-3/4" C x 1/2" I.W.H. S&W		3 15	Nov. 5, '48	23 80
	1 hr. Trucking		75	6'-3/4" Copper Tubing @ .255	1 53
			43 94	1-3/4" C. Corp-cock	3 00
				1-3/4" C x 3/4" C. Curb-cock	3 68
				1-Box & Rod	3 55
				1-Pit Cover & Rod	3 55
				2-3/4" Straight Tail Piece	60
				1 hr. Trucking	75
	Labor				

Deposited
Refunded
Non charge

DATE _____

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No..... St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$.....

Owner

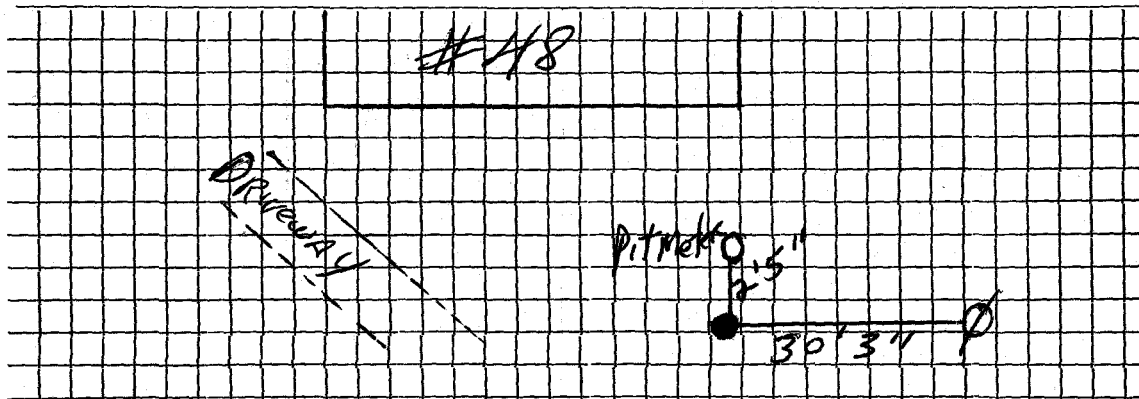
Am't Paid \$.....

Address

Builder

.....

Sketch of Service Here



Connection made in Street.

Work completed19

Remarks: