

WATER SERVICE RECORD

Name Malcolm Young

Service No. 56

Address 31 N. Hancock St.

Location Lexington

Report—Renewal—~~MANHOLE~~ COM. 4-6-53

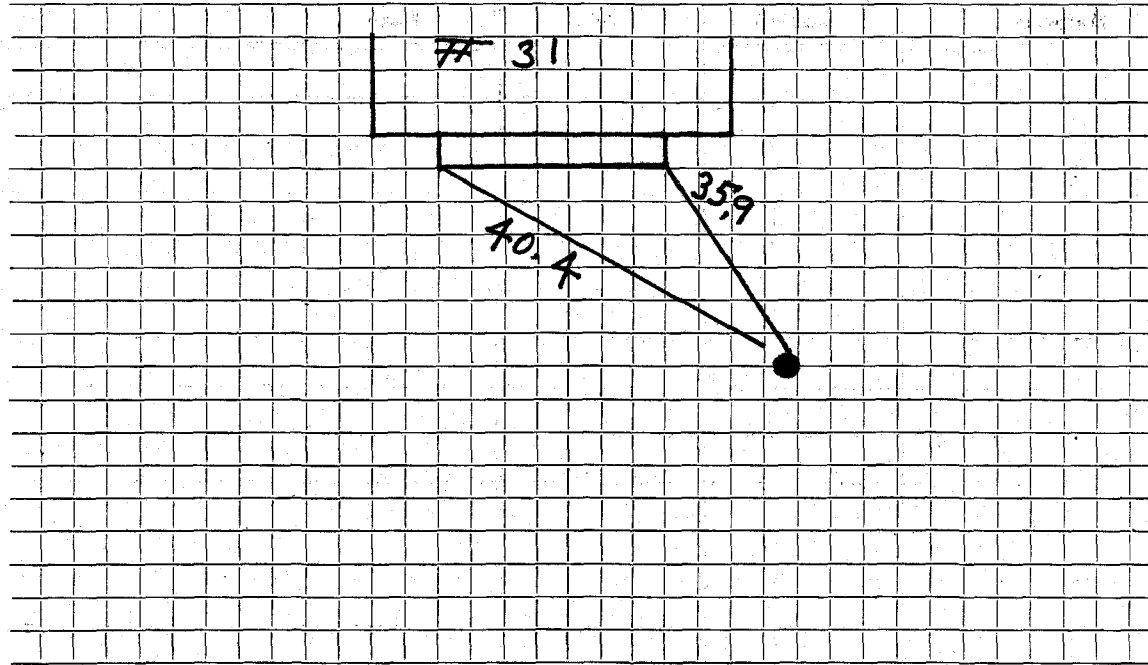
| Date    | Material                             | Amount | Total | Date    |                                | Amount  |
|---------|--------------------------------------|--------|-------|---------|--------------------------------|---------|
| 3/25/53 | Labor                                | 1 80   |       | 3-19-53 | Deposited                      | 25 10   |
|         | 10% overhead                         | 18     | 1 98  | 4-6-53  | Refunded                       | (13 31) |
|         | 44' - 3/4" copper tubing@ .34        |        | 14 96 |         | <u>NON CHARGE</u>              | 21 69   |
|         | 1 - 3/4" C x 1/2 I.W.H. stop & waste | 4 00   |       | 3/25/53 | Labor                          | 1 80    |
|         | 1 hr. trucking                       |        | 75    |         | 12' - 3/4" copper tubing@ .34  | 4 08    |
|         |                                      |        | 21 69 |         | 1 - 3/4" C. corp-cock          | 4 33    |
|         |                                      |        |       |         | 1 - 3/4" C x 3/4" C. curb-cock | 4 67    |
|         |                                      |        |       |         | 1 box and rod                  | 3 90    |
|         |                                      |        |       |         | 1 - 1/2 straight tail pc.      | 50      |
|         |                                      |        |       |         | 1 - 1/2 offset tail pc.        | 50      |
|         |                                      |        |       |         | 1 hr. trucking                 | 75      |
|         |                                      |        |       |         |                                | 20 53   |

DATE \_\_\_\_\_

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

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