## Address <br> Location

Franklin 1. Dyer

Pepein-Renewal-Nen-ivenice
Comm
$11-17-58$

| Date | Material | Amount |  | Total |  | Date |  |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/27/58 | Labor | 42 | 93 |  |  | 6.19.58 |  | Deposit |  |  |
|  | 10\% overhead | 4 | 29 | 47 | 22 | 11-25-58 |  | 品, ${ }^{\text {a }}$ | 3 | 7 |
|  | 30'-3/4 copper th | abing | . 70 | 21 | 00 |  |  |  | 78 | $\geq$ |
|  | $2-3 / 4^{\prime \prime} \mathrm{Cx} 3 / 4^{\prime \prime}$ I.W. $\mathrm{H}^{\text {H }}$ | 1. ston | \& | wate 5 | 84 |  |  | NON CHARGE |  |  |
|  | 2 hrs , truckins (8). | . 75 |  | 1 | 50 | 6/27/58 |  | 1-3/4' offset tail | pieco | 50 |
|  | 2-3/4" brass close | 9 nipple | - |  | 67 |  |  |  |  |  |
|  | $2-3 / 4^{\prime \prime} 2$ part unio | ons @1. | .24 | 2 | 48 |  |  |  |  |  |
|  |  |  |  | 78 | 71 |  |  |  |  |  |
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## TOWN OF LEXINGTON - BOARD OF PLBLIC WIRKS

WATER DIVISION

Sketch of Service Here

|  |  |  | 1 |  |  |  |  | 1 |  |  |  |  |  | 1 | 1 | 1 | 1 |  |  |  |  |  |  | I |  |  |
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|  |  |  | Z |  |  |  |  |  |  |  |  |  |  |  | 11 |  |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  | 11 |  |  |  |  |  |  |  |  |  |  | Q | 1 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | H |  |  |  |  |  |  |  |  |  |  | 10 | 7 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | D |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |
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|  |  |  | 大 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 46 |  |  |  |  |  |  |  |  |
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|  |  |  |  |  | 11 |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |

Connection made in
Street.
Work completed
Remarks:

