## Address $\quad 4$ Wickerson $R_{\text {oad }}$ <br> Location Lot \#12

Repair-Renewal-New Service J.M. Lucente Co. - Permit \#622 DeF1ice Brothers 2198

| Date |  | Material | Amount | Total | Date |  |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/29/67 | 411 | 3/4" Copper |  |  |  |  |  |  |  |
| 3-28-73 | 491 | $3 / 4^{\prime \prime}$ copper pipe |  |  |  |  |  |  |  |
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## TOWN OF LEXINGTON - BGARD OF PUBLIC WORKS <br> WATER DIVISION

Sketch of Service Here


Connection made in
Street.
Work completed
Remarks: $\qquad$

