WATER SERVICE RECORD

Name William Bruckman **Service No.**

Address 14 NICHOLS RD.

Location

Repair—Renewal—New Service

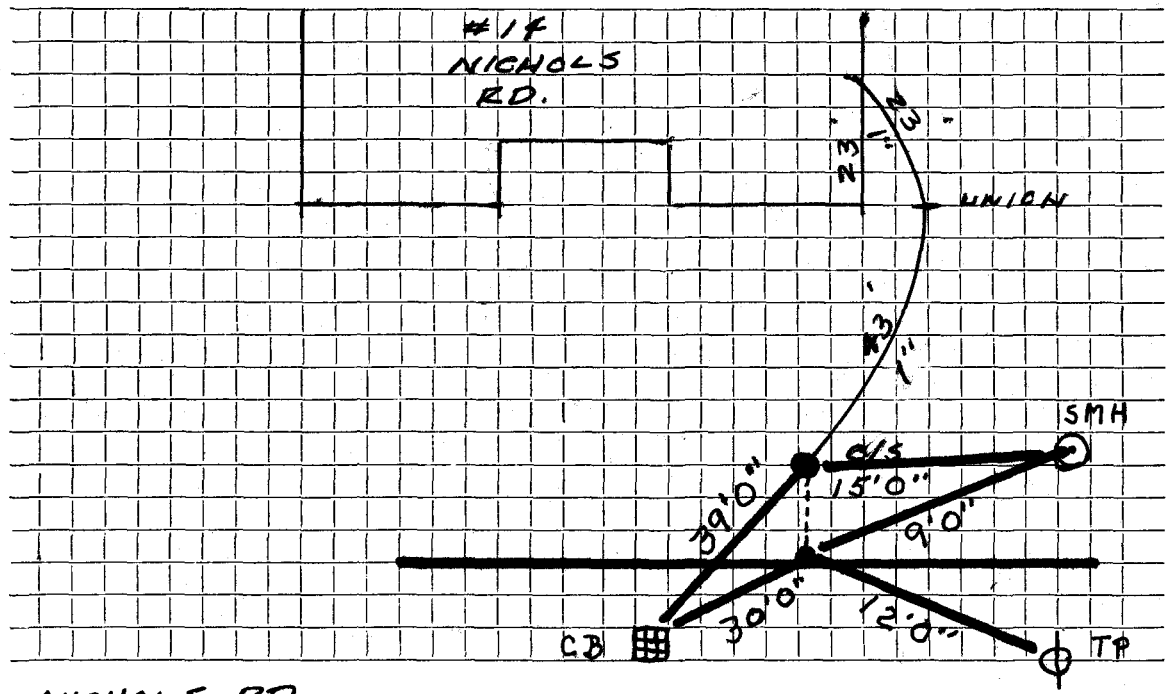
Date	Material	Amount	Total	Date		Amount
	66 LF 1" COPPER					
	1" UNION					
				11-16-90		
					22' 1" Copper	
					c/c + Box	

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in NICHOLS RD. Street. Work completed .....

Remarks: .....

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