| N  | ame                                   | Leeland Co   | nstruction   | Com                  | p <b>any</b>  | * *        | e de la companya de l |                       | Service No.        | 152                                      | a sa game sa |                   |
|--|---------------------------------------|--|--|----------------------|---|------------|--|-----------------------|--------------------|--|--------------|-------------------|
| A  | ddres                                 | s 4 Myrna Ro   | ad   |                      |   |            |  |                       |                    | #1                                       |              |                   |
|  | 4,4,5                                 | Lexington  |  | Lo                   | cation  | 4 N        | Myrna Ros  | ad                    |                    | #0                                       | 042          | 12                |
| K  | ind of                                | ' Pipe   |  | 5                    | Size  |            |  | : .                   | Size of Main       |  | •            |                   |
| en elektrica ( ) en ele | epan=                                 | <b>×n∂n€₩&amp;F</b> ×New Service   | C  | om,                  | 9-5-!   | <b>5</b> 0 | The second secon | a wareness            | Location           |  |              | TENNESS SELECTION |
| Date   |                                       | Material   | Amount   |                      | Total   |            | Date   | . 1                   |                    | A  | moun         | t                 |
| July 7   | 150                                   | Labor  | 1 30   |                      |   |            | June 29  | 50                    | Deposited          |  | ىي           | 00                |
|  |                                       | 10% Overhead   | 13   |                      | 1   | 43         |  | . ser .               |                    | -  |              |                   |
|  |                                       | 30! - 3/4"Copper   |  | Ø.                   | 6   | 90<br>29   |  |                       | No. Observed       |  | 27           | 37                |
|  |                                       | 1 - 3/4 "C x $1/2$ "I l hr. Littlefield  | 1 1 1  |                      | 7   | 00         | July 7   | <b>1</b> 50           | No Charge<br>Labor |  | 1            | 99                |
| ngton  |                                       | 1 hr. Trucking   |  |                      |   | 75         | -  |                       | " Copper Tubing @  | 22¢                                      | 2            | 76                |
| Lexi   |                                       | Patching 8 x 3   |  |                      | 8   | 00         |  | T                     | Corp-cock          | and the second of the second             | 3<br>3       | 15<br>85          |
| <u>.</u>   |                                       | en e   | magnetic analysis of an analysis of |                      | 27  | 37         | 1 - 3  | C. 10-2 (10-2 ) 2.0-4 | x 3/4"C Curb-cocl  | -  | 3            | <b>3</b> 5        |
| P  |                                       |  | en e   | and of the second of | ng di manggalan dinggalan |            |  |                       | set Tail Piece     | Common when the success and all controls |              | <b>3</b> 8        |
| Hadley   | mark more gar talam (42) ta           | and the second   | en Salvaninia en 1917 en 1918  |                      | The second control of |            |  |                       | aight Tail Piece   |  | . :          | <b>3</b> 8        |
| <b>H</b>   | · · · · · · · · · · · · · · · · · · · | and a superior with the contract of the contra |  |                      |   |            | ,  |                       | ttlefield Shovel   | -  | 7            | 00                |
| and the growth of the control of the |                                       | Labor  |  |                      | NJ 2000 (47 + 1980 market), maken   |            | 1 hr.  | Tm                    | cking              |  | 23           | 75<br>61          |
|  |                                       |  |  |                      |   |            |  |                       |                    |  |              |                   |
|  |                                       |  |  |                      |   |            |  |                       |                    | <u> </u>                                 |              |                   |
|  | 1                                     | The state of the s | L  | 11                   |   | 1          |  | <u> </u>              |                    | ļ <sub>.</sub>                           |              |                   |

| DATE |
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## TOWN OF LEXINGTON-BOARD OF PUBLIC WORKS

## WATER DIVISION

| Am't. of Estimate \$ |      |  | Owner                                   | ·                                    |      |  |
|----------------------|------|--|---|--------------------------------------|------|--|
| Am't. Paid \$        |      |  | Address                                 |                                      |      |  |
| Builder              |      |  |   |                                      |      |  |
|                      |      |  |   |                                      |      |  |
|                      |      | Sketch o   | f Service Here                          |                                      |      |  |
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| -+++++               | +    | <u> </u>   | 7 -                                     |                                      |      |  |
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