

WATER SERVICE RECORD

Name

Service No.

Address

Location **53 MUNROE RD**

Repair—Renewal—New Service **JIM MC/AGGLIN**

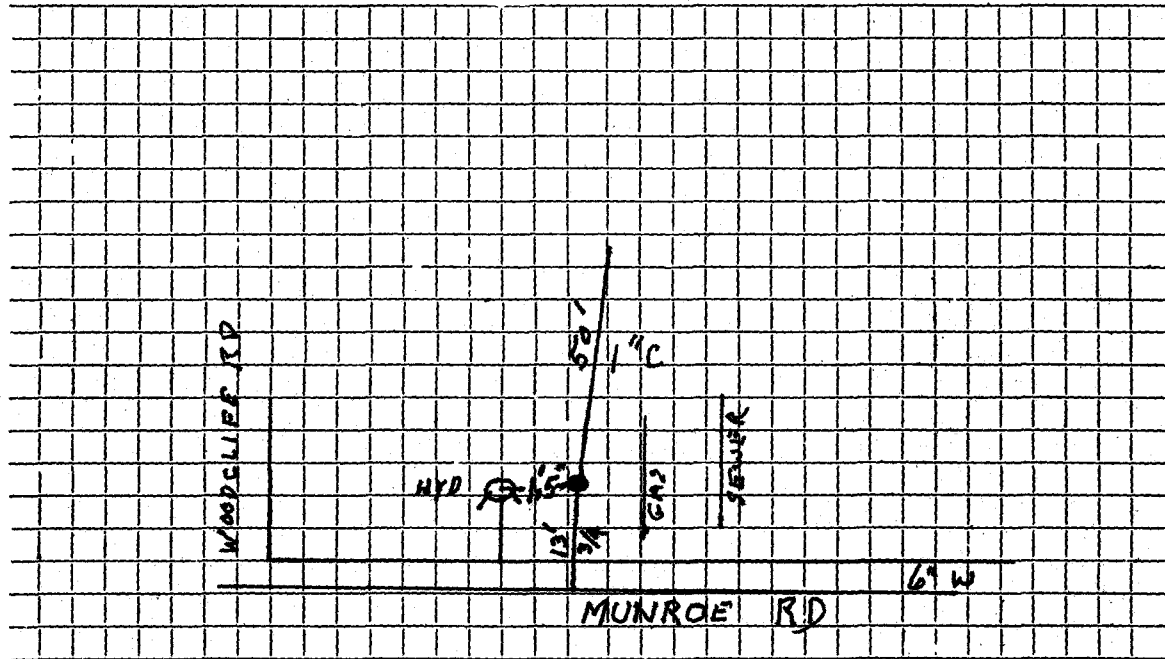
Date		Material	Amount	Total	Date	Amount
8/15/47	13'	3/4 COPPER				
		3/4 CORP.				
		3/4 CURB				
9/15/98		50' 1" COPPER				
	1	3/4 FX 1" Comp CURB ADPT				
		Buff 10 Box				

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in Street. Work completed

Remarks:

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