

Name Custom Built Homes

Service No. 108 3207

Address 38 Munroe Road

Lexington, Massachusetts Location 38 Munroe Road

Kind of Pipe

Size

Size of Main

~~Repair & Renewal~~ - New Service

Com. 12-16-46

Location

| Date | Material | Amount | Total | Date | Amount |
|--------------|--|--------|-------|--------------|---|
| Nov. 30, '46 | Labor | 21 06 | 21 06 | Nov. 25 '46 | 40 00 |
| | 10% Overhead | | 2 10 | Dec. 31 '46 | 5 05 |
| | 39' - $\frac{3}{4}$ " Copper Tubing @.23 | | 8 97 | Non-Charge | 34 95 |
| | 1 - $\frac{3}{4}$ " C x $\frac{1}{2}$ " I.W.H. S. & W. | | 2 82 | Nov. 30, '46 | Labor |
| | | | 34 95 | | 17 28 |
| | | | | | 32' - $\frac{3}{4}$ " Copper Tubing @.23 |
| | | | | | 1 - $\frac{3}{4}$ " C Corp-cock |
| | | | | | 1 - $\frac{3}{4}$ " C x $\frac{3}{4}$ " C Curb-cock |
| | | | | | 1 - $\frac{3}{4}$ " C x $\frac{3}{4}$ " C Union (2 parts) |
| | | | | | 1 - Box & Rod |
| | | | | | 1 - $\frac{1}{2}$ " Straight Tail Piece |
| | | | | | 1 - $\frac{1}{2}$ " Offset Tail Piece |
| | | | | | 35 72 |
| | Labor | | | | |

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

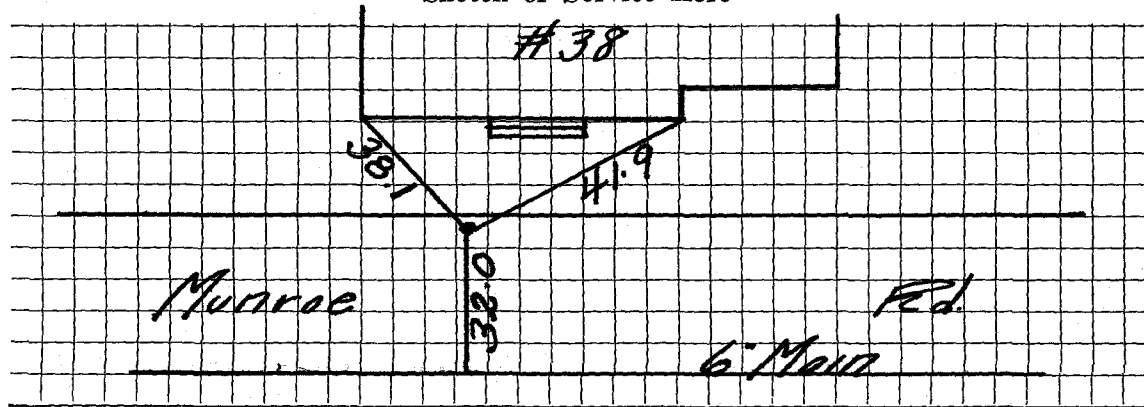
Owner _____

Am't. Paid \$ _____

Address _____

Builder _____

Sketch of Service Here



Connection made in _____ Street.

Work completed _____ 19

Remarks: