# WATER SERVICE RECORD

**Name**

**Service No.**

**Address** Vacant Lot between #35 + 37 Moreland Ave

**Location**

Lot 62

**Repair—Renewal—New Service**

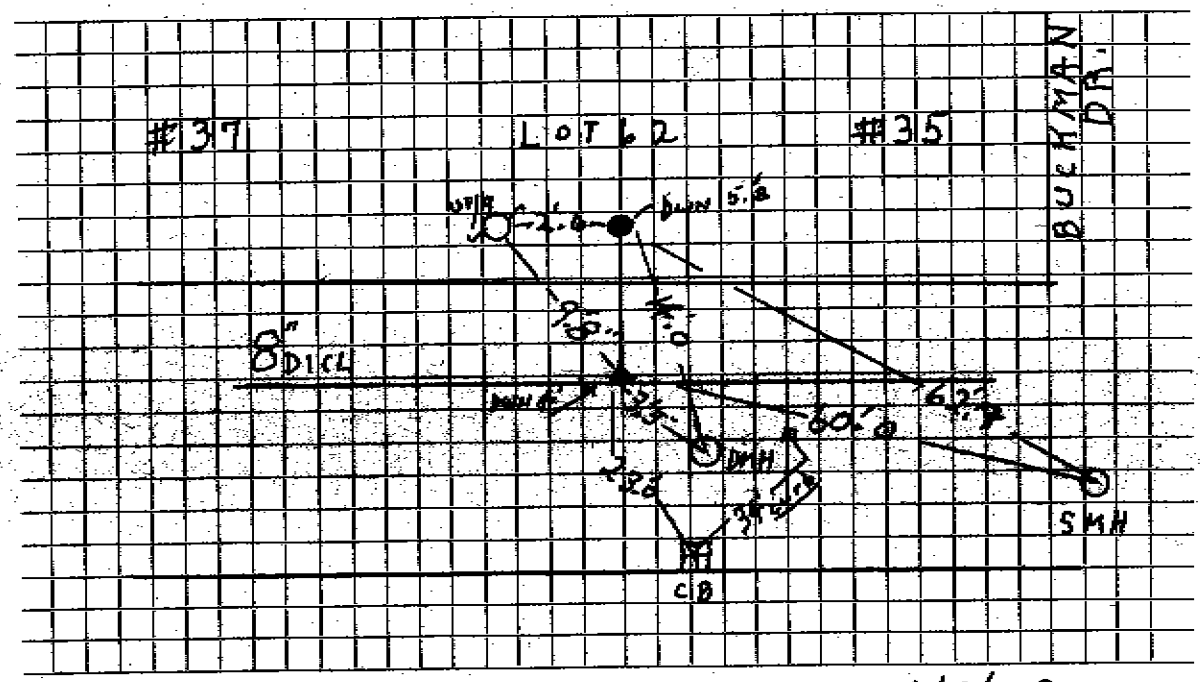
| Date | Material | Amount | Total | Date | | PAO, Corp | Amount |
|---|---|---|---|---|---|---|---|
| | | | | 4/9/09 | 10' | 1" Copper | |
| | | | | | | 1" Corp | pwn 4'.0 |
| | | | | | | 1" Curb Stop | "5'.8" |
| | | | | | | buffalo box | |

DATE _____

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

**Sketch of Service Here**




Connection made in ..... Street. Work completed 6/9/09 PAO

Remarks: .....