

WATER SERVICE RECORD

Name Donald Jenkins, Jr.

Service No. 35

Address 10 Minola Road

Location Lot #2

~~XXXXXXXXXXXX~~ New Service

Comm 5-4-59

Date	Material	Amount	Total	Date	Amount	
4-14-59	Labor	1 77		4-9-59	Deposit	25 00
	10% O. H.	18	1 95	5-4-59	Paid by SHC #15	10 74
68'	3/4" Copper Tubing @.3666		24 93			35 74
1	3/4" C x 1/2 I.W.H. Stop & Waste	5	84		NON CHARGE	
1	3/4" C 3 part Union		2 27	7-30-58	Labor	1.85
1	Hr. Trucking @.75		75	15'	3/4" Copper tubing @.37	5.55
			35 74	1	3/4" C Corp Cock	4.64
				1	Box & Rod	5.00
				1	3/4" C Curb Cock	6.03
						23.07
				4/14/59	1 1/2 Straight Tailpiece	50
					1 1/2 Offset Tailpiece	50
						24 07

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here

A large rectangular grid of graph paper, consisting of 20 columns and 20 rows, intended for sketching service details.

Connection made in Street. Work completed

Remarks:
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