

Name Alfred Farinoli

Service No. 54 # 250

Address 54 Middle Street

Lexington, Mass.

Location 54 Middle Street

Kind of Pipe

Size

Size of Main

Report ~~General~~ - New Service

Com. 5/22/50

Location

| Date       | Material                       | Amount | Total | Date                                 | Amount          |
|------------|--------------------------------|--------|-------|--------------------------------------|-----------------|
| May 2, '50 | Labor                          | 9 60   | 9 60  | April 14 '50                         | Deposited 50 00 |
|            | 10% Overhead                   |        | 96    | May 25 '50                           | Refunded 4 20   |
|            | 40' - 3/4" Copper Tubing @.23  | 9 20   | 9 20  |                                      | No Charge 45 80 |
|            | 1 - 3/4" C x 1/2" I.W.H. S&W   | 3 29   | 3 29  | May 2, '50                           | Labor 33 00     |
|            | Littlefield Shovel 1 hr. @7.00 | 7 00   | 7 00  | 26' - 3/4" Copper Tubing @.23        | 5 98            |
|            | Trucking 1 hr. @.75            | 75     | 75    | 1 - 3/4" C Corp-cock                 | 3 15            |
|            | Patching 15 x 3                |        | 15 00 | 1 - 3/4" C x 3/4" C Curb-cock        | 3 85            |
|            |                                |        | 45 80 | 1 - Box & Rod                        | 3 70            |
|            |                                |        |       | 1 - 3/4" Offset Tail Piece           | 38              |
|            |                                |        |       | 1 - 3/4" Straight Tail Piece         | 38              |
|            |                                |        |       | Littlefield Shovel 2 hrs. @ 7.00     | 14 00           |
|            |                                |        |       | Trucking 1 hr. @.75                  | 75              |
|            | Labor                          |        |       |                                      | 65 19           |
|            |                                |        |       | Non-Charge (change over to new main) | 38 63           |
|            |                                |        |       | 12-3-77 2/2 3/4" Copper @1.01        | 12 53           |
|            |                                |        |       | 1 3/4" 3 Part Union                  | 4 69            |
|            |                                |        |       | 1 3/4" Corporation                   | 3 53            |
|            |                                |        |       |                                      | 517 97          |

DATE \_\_\_\_\_

TOWN OF LEXINGTON – BOARD OF PUBLIC WORKS

**WATER DIVISION**

The undersigned applies for a supply of water at No..... St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$.....

Owner .....

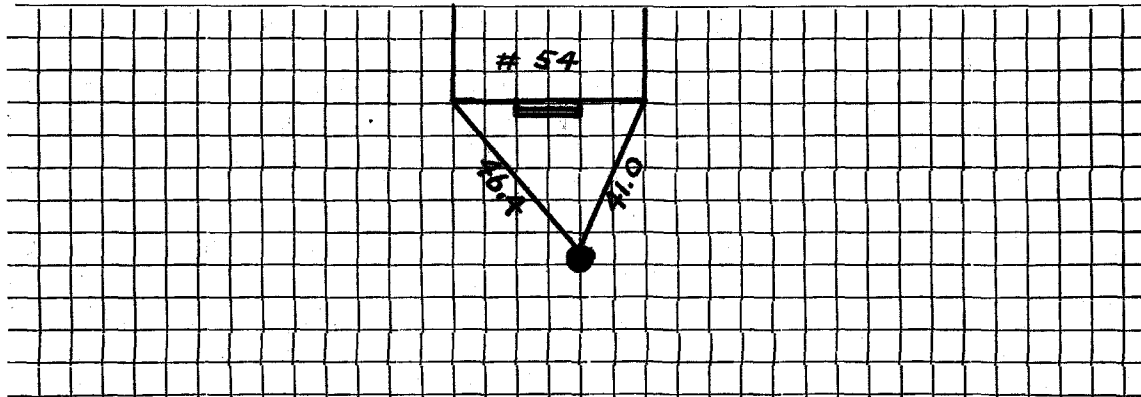
Am't Paid \$.....

Address .....

Builder .....

.....

Sketch of Service Here



Connection made in ..... Street.

Work completed .....19

Remarks: